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# Fact Book 1971 / The University of Georgia

Administration

Admissions

Enrollment

Degrees  
Conferred

Student-Related  
Information

Faculty

Library

Research

Research and  
Service Units

Revenue

Auxiliary  
Enterprises

Physical  
Facilities

THE UNIVERSITY OF GEORGIA

Athens, Georgia 30601

Office of the Provost

November 1, 1971

Dear Colleague:

THE UNIVERSITY OF GEORGIA FACT BOOK was first developed in 1969. Its purpose is to provide a ready source of basic factual information for use in answering common questions regarding the University, preparing grant proposals, developing long-range plans, replying to questionnaires, recruiting new faculty members, and preparing speeches for various occasions. Its publication is a first step toward alleviating the problems of University personnel in securing necessary data.

This 1971 edition of THE UNIVERSITY OF GEORGIA FACT BOOK is being distributed to each faculty member of the University. We hope that this information will be helpful to you and will enhance your understanding of the scope and progress of your University. Your comments and suggestions on this publication will be welcome.

Sincerely yours,



S. W. Pelletier, Provost



# **Fact Book 1971 / The University of Georgia**

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**Edited by Nathan R. Keith, Jr.**

**Office of Institutional Research and Planning**

## PREFACE

The basic purpose of this Fact Book is to present useful objective information about the University of Georgia. It is by no means an exhaustive presentation of statistical information about the University. The editor has attempted to include information which might be relevant to the audience for which The Fact Book is designed. This is the third edition of The Fact Book. Additional information has been included and the information from the 1970 Fact Book has been updated to 1971.

This information was obtained from the various campus offices responsible for generating the source data. Because of the number of offices involved, minor inconsistencies may occur since some related information was collected and summarized at different points in time. The editor appreciates the excellent cooperation that he received from all offices in collecting the data.

This project is conducted as a service to the University by the Office of Institutional Research and Planning. Suggestions, corrections, and criticisms are solicited and should be sent to the editor at the Office of Institutional Research and Planning.

N. R. K.

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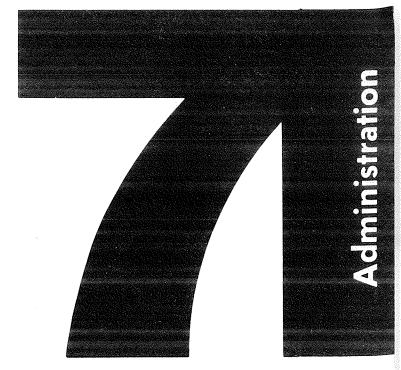
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# Administration



## CENTRAL ADMINISTRATIVE OFFICERS

|                      |   |
|----------------------|---|
| Fred C. Davison      | President   |
| S. William Pelletier | Provost   |
| A. L. Kleckner       | Assistant Vice President for Instruction          |
| Robert C. Anderson   | Vice President for Research                       |
| John W. Fanning      | Vice President for Services (Through 12/71)       |
| S. Eugene Younts     | Vice President for Services (As of 1/72)          |
| Allan W. Barber      | Acting Vice President for Business<br>and Finance |

## COLLEGES AND SCHOOLS DATE OF ESTABLISHMENT AND DEAN

|                                    | DATE | DEAN                       |
|------------------------------------|------|----------------------------|
| College of Arts and Sciences       | 1801 | H. Boyd McWhorter          |
| School of Law                      | 1859 | W. Lindsey Cowen           |
| School of Pharmacy                 | 1903 | Kenneth L. Waters          |
| College of Agriculture             | 1906 | Henry W. Garren            |
| School of Forest Resources         | 1906 | Allyn M. Herrick           |
| College of Education               | 1908 | Joseph A. Williams         |
| Graduate School                    | 1910 | Thomas H. Whitehead        |
| College of Business Administration | 1912 | William C. Flewelling, Jr. |
| School of Journalism               | 1915 | Warren K. Agee             |
| School of Home Economics           | 1933 | Emily Quinn                |
| College of Veterinary Medicine     | 1946 | Richard B. Talbot          |
| School of Social Work              | 1964 | Charles A. Stewart         |
| School of Environmental Design     | 1969 | Hubert B. Owens            |

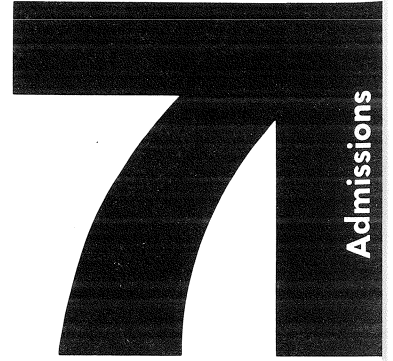
## INSTITUTES AND SERVICE UNITS

### DIRECTOR

|  |                           |
|--|---------------------------|
| Bureau of Educational Studies and Field Services         | Doyne M. Smith            |
| Computer Center  | James L. Carmon           |
| Cooperative Extension Service                            | Charles P. Ellington      |
| Georgia Center for Continuing Education                  | Thomas W. Mahler          |
| Institute for Behavioral Research                        | William A. Owens          |
| Institute of Comparative Medicine                        | Richard B. Talbot         |
| Institute of Community and Area Development              | Ernest E. Melvin          |
| Institute of Continuing Legal Education                  | James W. Curtis           |
| Institute of Ecology                                     | Eugene P. Odum            |
| Institute of Government                                  | Morris W. H. Collins, Jr. |
| Institute of Higher Education                            | Cameron L. Fincher        |
| Institute of Natural Resources                           | E. Leonard Cheatum        |
| Instructional Research and Development                   | Joseph C. Hammock         |
| Public Safety Division                                   | Edward T. Kassinger       |
| Services Division, College of Business<br>Administration | W. Wray Buchanan          |
| University Library                                       | W. Porter Kellam          |



**Admissions**



NEW FRESHMEN

Fall 1962-71

| Fall Quarter | Applied | Admitted | Enrolled |
|--------------|---------|----------|----------|
| 1962         | 3094    | 2495     | 1917     |
| 1963         | 3567    | 2830     | 2084     |
| 1964         | 3981    | 3246     | 2285     |
| 1965         | 4685    | 3873     | 2536     |
| 1966         | 5150    | 4013     | 2512     |
| 1967         | 5207 *  | 3691 *   | 2482 *   |
| 1968         | 5672 *  | 4416 *   | 2677 *   |
| 1969         | 5484    | 4159 *   | 2456 *   |
| 1970         | 5600    | 4291     | 2486     |
| 1971         | 5176    | 3923     | 2265     |

\* Does not include Summer -- approximately 200 enrolled each summer.

Source: Admissions Office

Georgia High Schools Which Contributed Ten or More Students  
to the Freshman Class at the University of Georgia  
Fall Quarter 1971

|                            |     |                        |    |
|----------------------------|-----|------------------------|----|
| Clarke Central             | 145 | Columbia - DeKalb      | 14 |
| Lakeside - DeKalb          | 62  | Avondale - DeKalb      | 13 |
| Richmond Academy - Augusta | 41  | Columbus               | 13 |
| St. Pius X - Atlanta       | 33  | Jonesboro              | 13 |
| Henderson - DeKalb         | 32  | Cartersville           | 12 |
| Peachtree - DeKalb         | 26  | Dalton                 | 12 |
| Woodward - College Park    | 25  | Briarwood - Fulton     | 12 |
| North Springs - Fulton     | 25  | LaGrange               | 12 |
| Druid Hills - DeKalb       | 24  | Campbell - Cobb        | 12 |
| Northside - Atlanta        | 23  | Thomasville            | 12 |
| Central - Macon            | 23  | Tucker - DeKalb        | 12 |
| Stratford - Macon          | 22  | Savannah               | 12 |
| Sandy Springs - Fulton     | 22  | Valdosta               | 12 |
| Briarcliff - DeKalb        | 21  | Grady - Atlanta        | 11 |
| Gainesville                | 21  | Lovett - Atlanta       | 11 |
| Warner Robins              | 21  | Therrell - Atlanta     | 11 |
| Jenkins - Savannah         | 20  | Commerce               | 11 |
| Ridgeview - Fulton         | 19  | Towers - DeKalb        | 11 |
| Hardaway - Columbus        | 19  | Sequoyah - DeKalb      | 11 |
| Baker - Columbus           | 18  | Dublin                 | 11 |
| Habersham Central          | 17  | Hart County            | 11 |
| Wheeler - Cobb             | 17  | Southwest - Atlanta    | 11 |
| Cross Keys - DeKalb        | 16  | Benedictine - Savannah | 11 |
| Chamblee - DeKalb          | 16  | North Fulton - Atlanta | 10 |
| Headland - Fulton          | 16  | College Park           | 10 |
| Marietta                   | 16  | Madison County         | 10 |
| Dykes - Atlanta            | 15  | Griffin                | 10 |
| Marist - Atlanta           | 15  | Northeast - Macon      | 10 |
| Osborne - Cobb             | 15  | East Rome              | 10 |
| Darlington - Rome          | 15  | Winder-Barrow          | 10 |
| Clarkston - DeKalb         | 14  |                        |    |

|  |      |
|--|------|
| Total (61 schools)                     | 1155 |
| Total from Other High Schools In-State | 652  |
| Total In-State                         | 1807 |
| Total from High Schools Out-of-State   | 458  |
| Total Freshmen                         | 2265 |



SUMMARY OF NEW IN-STATE TRANSFERS\*

FALL 1971

| College Transferred From        | Male | Female | Total |
|---------------------------------|------|--------|-------|
| A. B. A. C.                     | 102  | 21     | 123   |
| Albany Junior College           | 30   | 27     | 57    |
| Armstrong State College         | 11   | 13     | 24    |
| Augusta College                 | 15   | 8      | 23    |
| Brunswick Junior College        | 19   | 12     | 31    |
| Columbus College                | 13   | 9      | 22    |
| Dalton Junior College           | 35   | 12     | 47    |
| DeKalb Junior College           | 47   | 33     | 80    |
| Emmanuel College**              | 9    | 8      | 17    |
| Gainesville Junior College      | 36   | 23     | 59    |
| Georgia College                 | 10   | 19     | 29    |
| Georgia Institute of Technology | 18   | 4      | 22    |
| Georgia Southern College        | 17   | 49     | 66    |
| Georgia Southwestern College    | 15   | 1      | 16    |
| Georgia State University        | 21   | 24     | 45    |
| Gordon Military College**       | 19   | 1      | 20    |
| Kennesaw Junior College         | 28   | 18     | 46    |
| Macon Junior College            | 25   | 8      | 33    |
| Mercer University**             | 9    | 7      | 16    |
| Middle Georgia College          | 104  | 36     | 140   |
| North Georgia College           | 7    | 19     | 26    |
| Oxford College**                | 14   | 11     | 25    |
| Reinhardt College**             | 13   | 16     | 29    |

| College Transferred From | Male | Female | Total   |
|--------------------------|------|--------|---------|
| South Georgia College    | 34   | 19     | 53      |
| UGA - Athens             | 13   | 6      | 19      |
| Valdosta State College   | 9    | 14     | 23      |
| West Georgia College     | 35   | 38     | 73      |
| Young Harris College**   | 23   | 18     | 41      |
| All Other In-State       | 39   | 55     | 94      |
| Total In-State           | 779  | 531    | 1310    |
| Total Out-of-State       | 284  | 323    | 607     |
| Grand Total              | 1063 | 854    | 1917*** |

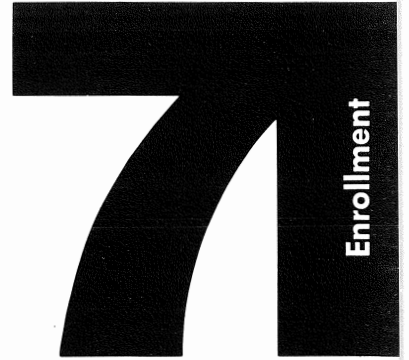
\* All schools listed with 15 or more transfers.

\*\* Private Institutions

\*\*\* Excludes Law and Veterinary Medicine Students



**Enrollment**



**Enrollment**

CUMULATIVE SUMMER SCHOOL ENROLLMENT  
(HEAD COUNT) 1962-71

| School               | 1962 | 1963 | 1964 | 1965 | 1966 | 1967 | 1968 | 1969 | 1970 | 1971  |
|----------------------|------|------|------|------|------|------|------|------|------|-------|
| Agriculture          | 194  | 232  | 285  | 276  | 280  | 337  | 332  | 313  | 210  | 212   |
| Arts & Sciences      | 1238 | 1551 | 1603 | 1728 | 1794 | 1796 | 1914 | 2072 | 1973 | 2032  |
| Business Admin.      | 734  | 773  | 808  | 880  | 954  | 1053 | 1133 | 1313 | 1291 | 1129  |
| Education            | 920  | 962  | 1191 | 1397 | 1288 | 1505 | 1552 | 1420 | 1333 | 1358  |
| Environmental Design | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 43   | 36    |
| Forest Resources     | 147  | 113  | 116  | 50   | 59   | 95   | 107  | 129  | 134  | 131   |
| Home Economics       | 165  | 167  | 166  | 155  | 166  | 167  | 192  | 200  | 198  | 200   |
| Journalism           | 168  | 165  | 167  | 187  | 235  | 318  | 326  | 325  | 285  | 304   |
| Law                  | 60   | 68   | 72   | 48   | 57   | 50   | 92   | 111  | 162  | 158   |
| Pharmacy             | 83   | 93   | 132  | 174  | 206  | 186  | 208  | 214  | 179  | 219   |
| Veterinary Medicine  | 41   | 56   | 63   | 53   | 48   | 53   | 58   | 57   | 59   | 60    |
| Graduate             | 1582 | 1752 | 1888 | 2234 | 2580 | 2809 | 3422 | 3516 | 3986 | 4383  |
| Total                | 5332 | 5932 | 6491 | 7164 | 7667 | 8369 | 9336 | 9620 | 9853 | 10222 |

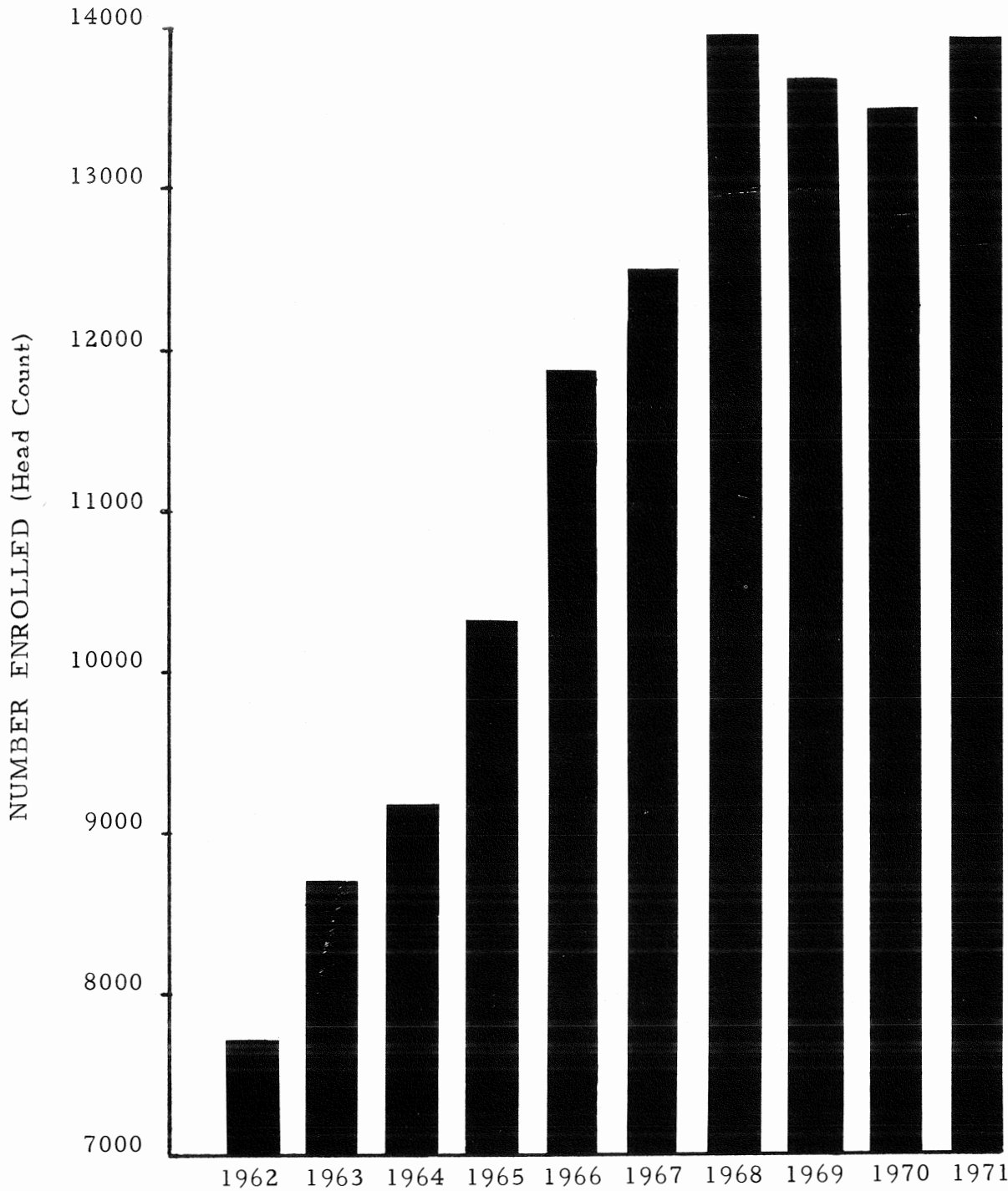
Source: Registrar's Reports

FALL QUARTER ENROLLMENT BY CLASS LEVELS  
(HEAD COUNT) 1962-71

|                | 1962-63     | 1963-64      | 1964-65      | 1965-66      | 1966-67      | 1967-68      | 1968-69      | 1969-70      | 1970-71      | 1971-72      |
|----------------|-------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| Freshman       | 2062        | 2211         | 2470         | 2703         | 2806         | 2714         | 3317         | 3000         | 3238         | 3084         |
| Sophomore      | 1880        | 2058         | 1857         | 2393         | 2872         | 2573         | 2851         | 2828         | 2646         | 2994         |
| Junior         | 1987        | 2302         | 2439         | 2383         | 3302         | 3538         | 3934         | 3844         | 3766         | 3972         |
| Senior         | 1682        | 2032         | 2321         | 2628         | 2706         | 3530         | 3645         | 3809         | 3790         | 3876         |
| Graduate       | 990         | 1133         | 1101         | 1397         | 1725         | 2157         | 2718         | 3182         | 3489         | 3791         |
| Ist Year Prof. | 256         | 202          | 283          | 286          | 350          | 375          | 369          | 413          | 473          | 496          |
| 2nd Year Prof. | 184         | 225          | 180          | 221          | 207          | 252          | 258          | 275          | 312          | 363          |
| 3rd Year Prof. | 150         | 179          | 217          | 206          | 250          | 234          | 288          | 259          | 297          | 326          |
| 4th Year Prof. | 45          | 56           | 63           | 52           | 49           | 52           | 54           | 60           | 60           | 58           |
| Irregular      | 185         | 154          | 163          | 255          | 193          | 188          | 218          | 218          | 215          | 272          |
| <b>TOTAL</b>   | <b>9421</b> | <b>10552</b> | <b>11094</b> | <b>12524</b> | <b>14460</b> | <b>15613</b> | <b>17652</b> | <b>17888</b> | <b>18286</b> | <b>19232</b> |

Source: Registrar's Reports

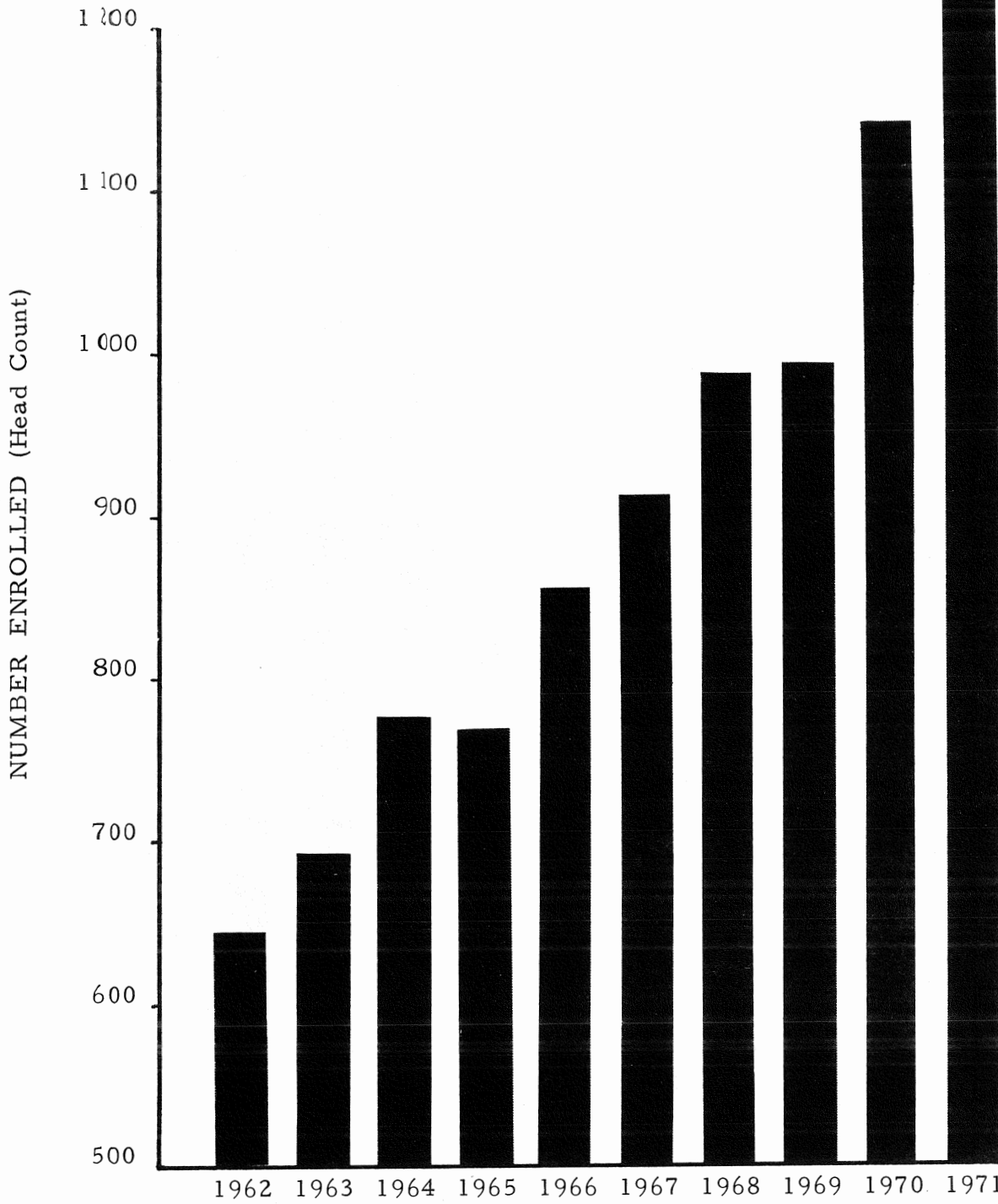
Figure 1  
TOTAL UNDERGRADUATE ENROLLMENT\*  
FALL QUARTER 1962-71



\* Professional students not included (Law, Pharmacy, & Vet. Med.)

Figure 2

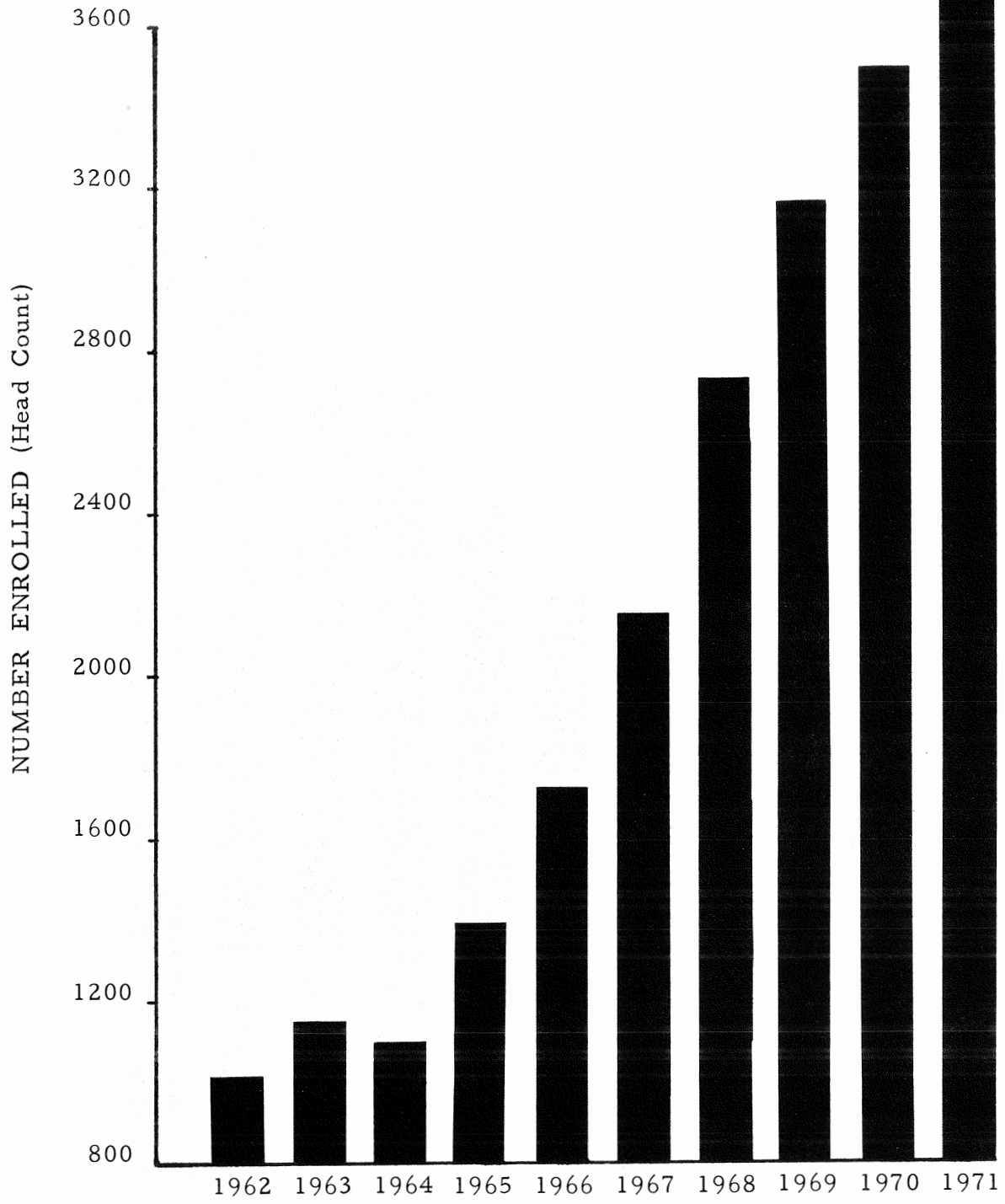
TOTAL PROFESSIONAL ENROLLMENT\*  
FALL QUARTER 1962-71



\* Fall Quarter Enrollment (Law, Pharmacy, & Vet. Medicine)



Figure 3  
TOTAL GRADUATE ENROLLMENT  
FALL QUARTER 1962-71



FALL QUARTER ENROLLMENT BY SCHOOLS & COLLEGES  
1962-71

|                            | 1962-63     | 1963-64      | 1964-65      | 1965-66      | 1966-67      | 1967-68      | 1968-69      | 1969-70      | 1970-71      | 1971-72      |
|----------------------------|-------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| Agriculture                | 623         | 720          | 746          | 803          | 899          | 904          | 857          | 679          | 657          | 730          |
| Arts & Sciences            | 3290        | 3877         | 4159         | 4658         | 5230         | 5282         | 5921         | 5680         | 5884         | 6348         |
| Business<br>Administration | 1718        | 1777         | 1858         | 2091         | 2389         | 2486         | 2803         | 2767         | 2670         | 2608         |
| Education                  | 1211        | 1360         | 1445         | 1633         | 1943         | 2285         | 2657         | 2728         | 2658         | 2705         |
| Environmental<br>Design    |             |              |              |              |              |              |              | 137*         | 151          | 167          |
| Forest Resources           | 203         | 211          | 202          | 211          | 288          | 343          | 341          | 364          | 328          | 284          |
| Home Economics             | 360         | 357          | 312          | 350          | 397          | 393          | 470          | 487          | 487          | 526          |
| Journalism                 | 376         | 420          | 494          | 562          | 733          | 850          | 890          | 840          | 807          | 822          |
| Law                        | 224         | 222          | 217          | 203          | 246          | 283          | 326          | 401          | 499          | 568          |
| Pharmacy                   | 187         | 235          | 325          | 348          | 400          | 395          | 421          | 378          | 409          | 419          |
| Veterinary<br>Medicine     | 229         | 240          | 235          | 218          | 220          | 235          | 248          | 245          | 247          | 264          |
| Graduate School            | 990         | 1133         | 1101         | 1397         | 1725         | 2157         | 2718         | 3182         | 3489         | 3791         |
| <b>TOTAL</b>               | <b>9421</b> | <b>10552</b> | <b>11094</b> | <b>12474</b> | <b>14460</b> | <b>15613</b> | <b>17652</b> | <b>17888</b> | <b>18286</b> | <b>19232</b> |

\* Formerly included in Agriculture.

Source: Registrar's Reports

FALL QUARTER ENROLLMENT BY SEX  
1962-71

|         | Male  | Percent | Female | Percent | Total |
|---------|-------|---------|--------|---------|-------|
| 1962-63 | 6009  | 63.8    | 3412   | 36.2    | 9421  |
| 1963-64 | 6643  | 63.0    | 3909   | 37.0    | 10552 |
| 1964-65 | 6975  | 62.9    | 4119   | 37.1    | 11094 |
| 1965-66 | 7797  | 62.5    | 4677   | 37.5    | 12474 |
| 1966-67 | 9027  | 62.4    | 5433   | 37.6    | 14460 |
| 1967-68 | 9565  | 61.3    | 6048   | 38.7    | 15613 |
| 1968-69 | 10732 | 60.8    | 6920   | 39.2    | 17652 |
| 1969-70 | 10867 | 60.8    | 7021   | 39.2    | 17888 |
| 1970-71 | 10992 | 60.1    | 7294   | 39.9    | 18286 |
| 1971-72 | 11457 | 59.6    | 7775   | 40.1    | 19232 |

Source: Registrar's Reports

RESIDENT & NON-RESIDENT DISTRIBUTION OF CAMPUS ENROLLMENT \*  
1962-71

|         | Georgia<br>Students | Out-of-State<br>Students | Foreign<br>Students | Total<br>Students |
|---------|---------------------|--------------------------|---------------------|-------------------|
| 1961-62 | 8181                | 1503                     | 125                 | 9809              |
| 1962-63 | 9042                | 1879                     | 129                 | 11050             |
| 1963-64 | 10062               | 2128                     | 140                 | 12330             |
| 1964-65 | 10404               | 2407                     | 124                 | 12935             |
| 1965-66 | 11483               | 2779                     | 144                 | 14406             |
| 1966-67 | 12636               | 3389                     | 183                 | 16208             |
| 1967-68 | 14643               | 3708                     | 130                 | 18481             |
| 1968-69 | 15643               | 3878                     | 278                 | 19799             |
| 1969-70 | 16774               | 4025                     | 394                 | 21193             |
| 1970-71 | 15881               | 3685                     | 433                 | 19999             |

\* The numbers on this table represent the number of individuals attending the University at some time during the years listed.

Source: Registrar's Reports.

CUMULATIVE CAMPUS ENROLLMENT BY STATES

FALL, WINTER, SPRING  
1968-69, 69-70 and 70-71

|               |        |        |        |               |        |        |        |
|---------------|--------|--------|--------|---------------|--------|--------|--------|
| Alabama       | 152    | 154    | 124    | Nebraska      | 1      | 1      | 4      |
| Alaska        | 5      | 3      | 2      | Nevada        | 0      | 0      | 1      |
| Arizona       | 5      | 3      | 5      | New Hampshire | 6      | 5      | 8      |
| Arkansas      | 16     | 7      | 12     | New Jersey    | 139    | 141    | 152    |
| California    | 48     | 66     | 74     | New Mexico    | 2      | 9      | 7      |
| Colorado      | 9      | 6      | 6      | New York      | 294    | 264    | 266    |
| Connecticut   | 49     | 46     | 52     | N. Carolina   | 366    | 408    | 325    |
| Delaware      | 19     | 11     | 8      | N. Dakota     | 3      | 4      | 3      |
| Wash., D. C.  | 18     | 11     | 15     | Ohio          | 68     | 69     | 76     |
| Florida       | 716    | 723    | 595    | Oklahoma      | 9      | 8      | 8      |
| Georgia       | 15,643 | 16,744 | 15,881 | Oregon        | 4      | 3      | 4      |
| Hawaii        | 7      | 2      | 4      | Pennsylvania  | 106    | 99     | 100    |
| Idaho         | 1      | 1      | 4      | Rhode Island  | 6      | 6      | 7      |
| Illinois      | 59     | 63     | 78     | S. Carolina   | 628    | 698    | 599    |
| Indiana       | 29     | 35     | 36     | S. Dakota     | 3      | 5      | 4      |
| Iowa          | 10     | 15     | 18     | Tennessee     | 198    | 189    | 172    |
| Kansas        | 14     | 10     | 14     | Texas         | 37     | 57     | 63     |
| Kentucky      | 48     | 51     | 61     | Utah          | 8      | 7      | 6      |
| Louisiana     | 58     | 73     | 64     | Vermont       | 4      | 6      | 7      |
| Maine         | 9      | 6      | 5      | Virginia      | 415    | 420    | 373    |
| Maryland      | 108    | 108    | 120    | Washington    | 5      | 11     | 4      |
| Massachusetts | 64     | 78     | 60     | W. Virginia   | 16     | 24     | 22     |
| Michigan      | 2      | 35     | 34     | Wisconsin     | 21     | 17     | 19     |
| Minnesota     | 17     | 9      | 10     | Wyoming       | 0      | 0      | 1      |
| Mississippi   | 32     | 39     | 37     |               |        |        |        |
| Missouri      | 23     | 19     | 16     | TOTAL         | 19,521 | 20,799 | 19,566 |
| Montana       | 0      | 0      | 0      |               |        |        |        |

Source: Registrar's Report

FOREIGN STUDENTS  
Fall 1971

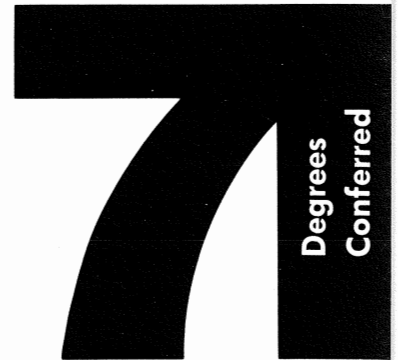
|               | <u>Male</u> | <u>Female</u> | <u>Total</u> |
|---------------|-------------|---------------|--------------|
| Graduate      | 316         | 79            | 395          |
| Undergraduate | 48          | 12            | 60           |
| <b>TOTAL</b>  | <b>364</b>  | <b>91</b>     | <b>455</b>   |

DISTRIBUTION OF FOREIGN STUDENTS BY COUNTRY  
Fall 1971

|                |    |                       |            |
|----------------|----|-----------------------|------------|
| Afghanistan    | 1  | Jamaica               | 4          |
| Argentina      | 1  | Japan                 | 9          |
| Australia      | 4  | Jordan                | 2          |
| Belgium        | 2  | Kenya                 | 2          |
| Brazil         | 5  | Korea                 | 39         |
| Cambodia       | 1  | Kuwait                | 1          |
| Canada         | 18 | Laos                  | 1          |
| China          | 73 | Lebanon               | 1          |
| Columbia       | 6  | Libya                 | 3          |
| Cuba           | 14 | Malaysia              | 3          |
| Cyprus         | 1  | Mexico                | 2          |
| Czechoslovakia | 1  | New Zealand           | 2          |
| Dominican Rep. | 2  | Nigeria               | 4          |
| Ecuador        | 5  | Pakistan              | 9          |
| Egypt          | 14 | Panama                | 1          |
| England        | 11 | Peru                  | 3          |
| Ethiopia       | 1  | Philippines           | 6          |
| France         | 4  | Portugal              | 1          |
| Germany        | 14 | Ryukyuan Is.          | 2          |
| Ghana          | 1  | Singapore             | 1          |
| Greece         | 3  | Spain                 | 2          |
| Holland        | 1  | Sweden                | 3          |
| Honduras       | 1  | Syria                 | 1          |
| Hong Kong      | 6  | Tanzania              | 1          |
| Iceland        | 1  | Thailand              | 22         |
| India          | 80 | Turkey                | 5          |
| Indonesia      | 7  | Union of South Africa | 2          |
| Iran           | 21 | Uruguay               | 2          |
| Ireland        | 6  | Venezuela             | 7          |
| Italy          | 3  | Vietnam               | 1          |
| Israel         | 4  | <b>TOTAL</b>          | <b>455</b> |



**Degrees Conferred**





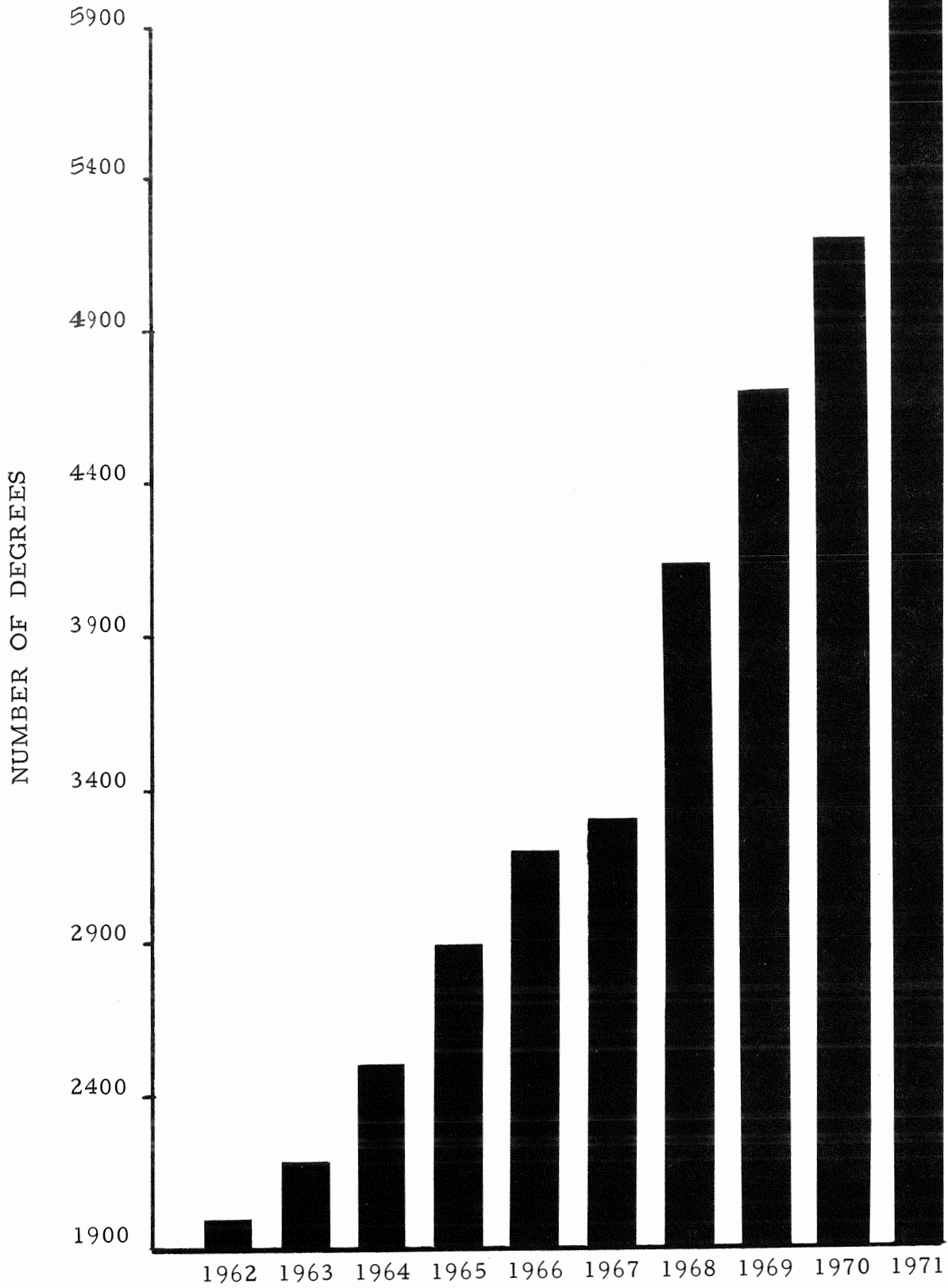
TOTAL DEGREES CONFERRED BY SCHOOL OR COLLEGE  
1962-71\*

| School               | 1962        | 1963        | 1964        | 1965        | 1966        | 1967        | 1968        | 1969        | 1970        | 1971        | Total        |
|----------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|
| Agriculture          | 164         | 188         | 200         | 243         | 236         | 253         | 328         | 300         | 246         | 226         | 2384         |
| Arts & Sciences      | 367         | 480         | 584         | 723         | 809         | 730         | 884         | 1037        | 1015        | 1023        | 7652         |
| Business Adm.        | 383         | 432         | 480         | 525         | 598         | 596         | 655         | 720         | 770         | 873         | 6032         |
| Education            | 314         | 306         | 360         | 403         | 436         | 466         | 668         | 786         | 855         | 849         | 5443         |
| Environmental Design |             |             |             |             |             |             |             |             | 30          | 35          | 65           |
| Forest Res.          | 101         | 77          | 56          | 65          | 59          | 58          | 62          | 94          | 124         | 107         | 803          |
| Home Economics       | 75          | 76          | 90          | 88          | 78          | 74          | 119         | 111         | 130         | 114         | 955          |
| Journalism           | 77          | 85          | 125         | 123         | 149         | 156         | 255         | 256         | 268         | 235         | 1729         |
| Law                  | 47          | 43          | 63          | 74          | 51          | 61          | 56          | 83          | 84          | 109         | 671          |
| Pharmacy             | 71          | 56          | 50          | 83          | 102         | 120         | 106         | 134         | 116         | 126         | 964          |
| Vet. Medicine        | 58          | 43          | 57          | 62          | 51          | 48          | 52          | 57          | 61          | 59          | 548          |
| Graduate             | 326         | 395         | 442         | 503         | 629         | 740         | 957         | 1121        | 1495        | 2201        | 8810         |
| <b>TOTAL</b>         | <b>1983</b> | <b>2181</b> | <b>2507</b> | <b>2892</b> | <b>3198</b> | <b>3302</b> | <b>4142</b> | <b>4699</b> | <b>5195</b> | <b>5957</b> | <b>36056</b> |

\* The number of degrees conferred each year is determined by the sum of the June plus August graduates for the particular year.

Source: Registrar's Reports

Figure 4  
TOTAL DEGREES CONFERRED  
1962-71



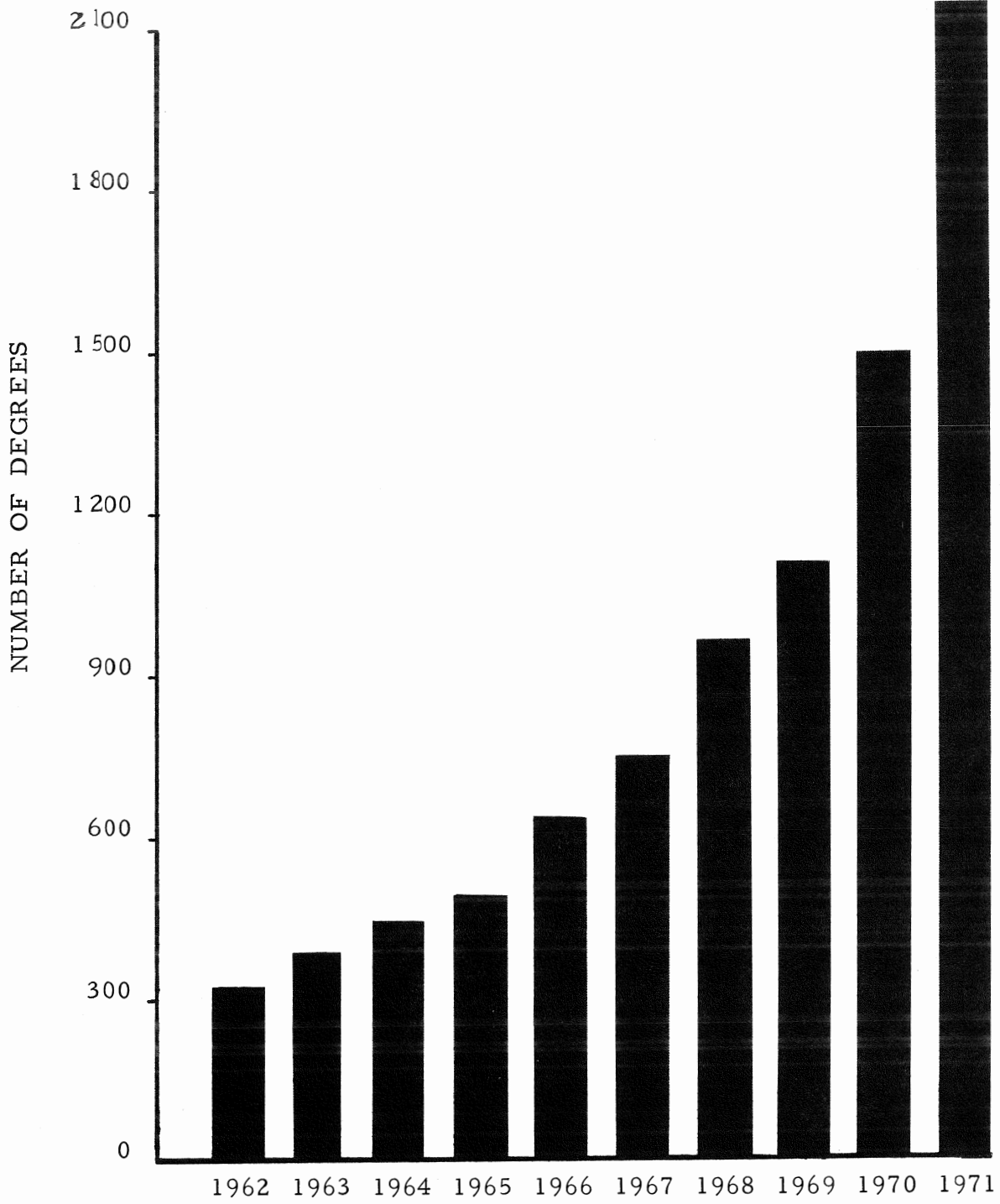
GRADUATE DEGREES CONFERRED 1962-71

| Degrees                | 1962 | 1963 | 1964 | 1965 | 1966 | 1967 | 1968 | 1969 | 1970 | 1971 | Total |
|------------------------|------|------|------|------|------|------|------|------|------|------|-------|
| Ph. D.                 |      |      |      |      |      |      |      |      |      |      |       |
| Male                   | 18   | 32   | 36   | 41   | 59   | 77   | 78   | 114  | 135  | 170  | 760   |
| Female                 | 2    | 1    | 0    | 4    | 10   | 6    | 8    | 7    | 16   | 12   | 66    |
| Total                  | 20   | 33   | 36   | 45   | 69   | 83   | 86   | 121  | 151  | 182  | 826   |
| Ed. D.                 |      |      |      |      |      |      |      |      |      |      |       |
| Male                   | 4    | 12   | 17   | 23   | 28   | 26   | 28   | 40   | 55   | 73   | 306   |
| Female                 | 1    | 5    | 7    | 10   | 16   | 14   | 9    | 14   | 26   | 17   | 119   |
| Total                  | 5    | 17   | 24   | 33   | 44   | 40   | 37   | 54   | 81   | 90   | 425   |
| Ed. S.                 |      |      |      |      |      |      |      |      |      |      |       |
| Male                   |      |      |      |      |      |      |      |      | 69   | 272  | 341   |
| Female                 |      |      |      |      |      |      |      |      | 106  | 368  | 474   |
| Total                  |      |      |      |      |      |      |      |      | 175  | 640  | 815   |
| Masters                |      |      |      |      |      |      |      |      |      |      |       |
| Male                   | 191  | 219  | 253  | 266  | 310  | 367  | 517  | 513  | 609  | 708  | 3953  |
| Female                 | 110  | 126  | 129  | 159  | 206  | 250  | 317  | 433  | 480  | 581  | 2791  |
| Total                  | 301  | 345  | 382  | 425  | 516  | 617  | 834  | 946  | 1089 | 1289 | 6744  |
| Total Graduate Degrees |      |      |      |      |      |      |      |      |      |      |       |
| Male                   | 213  | 263  | 306  | 330  | 397  | 470  | 623  | 667  | 868  | 1223 | 5360  |
| Female                 | 113  | 132  | 136  | 173  | 232  | 270  | 334  | 454  | 628  | 978  | 3450  |
| Total                  | 326  | 395  | 442  | 503  | 629  | 740  | 957  | 1121 | 1496 | 2201 | 8810  |

\* Education Specialist conferred for the first time in August 1970.

Source: Registrar's Report

Figure 5  
GRADUATE DEGREES CONFERRED  
1962-71



TYPES OF DEGREES CONFERRED OVER THE PAST TEN YEARS BY YEAR AND SCHOOL

| Type of Degree   | 1962 | 1963 | 1964 | 1965 | 1966 | 1967 | 1968 | 1969 | 1970 | 1971 | Total |
|------------------|------|------|------|------|------|------|------|------|------|------|-------|
| Graduate         |      |      |      |      |      |      |      |      |      |      |       |
| Ph. D.           | 20   | 33   | 36   | 45   | 69   | 83   | 86   | 121  | 151  | 182  | 826   |
| Ed. D.           | 5    | 17   | 24   | 33   | 44   | 40   | 37   | 54   | 81   | 90   | 425   |
| Total Doctorates | 25   | 50   | 60   | 78   | 113  | 123  | 123  | 175  | 232  | 272  | 1251  |
| Ed. S.           | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 175  | 640  | 315   |
| M. A.            | 36   | 46   | 50   | 69   | 79   | 83   | 101  | 118  | 145  | 120  | 847   |
| M. S.            | 77   | 78   | 90   | 89   | 100  | 96   | 139  | 120  | 127  | 164  | 1080  |
| M. F. A.         | 10   | 16   | 12   | 20   | 22   | 28   | 35   | 23   | 41   | 36   | 243   |
| M. Mus. Ed.      | 6    | 7    | 2    | 3    | 8    | 4    | 14   | 8    | 14   | 17   | 83    |
| M. L. A.         | 1    | 0    | 1    | 2    | 0    | 0    | 2    | 5    | 2    | 4    | 17    |
| M. Ag. Ext.      | 0    | 0    | 0    | 5    | 3    | 2    | 7    | 4    | 3    | 5    | 29    |
| M. For.          | 4    | 5    | 2    | 5    | 2    | 1    | 6    | 5    | 8    | 11   | 49    |
| M. Art. Ed.      | 0    | 1    | 2    | 3    | 1    | 4    | 8    | 12   | 7    | 5    | 43    |
| M. Edu.          | 159  | 172  | 193  | 211  | 253  | 316  | 450  | 515  | 532  | 652  | 3453  |
| M. Pub. Adm.     | 0    | 0    | 0    | 0    | 0    | 1    | 6    | 22   | 20   | 45   | 94    |
| M. Bus. Adm.     | 14   | 16   | 14   | 9    | 23   | 36   | 33   | 42   | 112  | 142  | 441   |
| M. Acc.          | 0    | 0    | 7    | 5    | 6    | 9    | 6    | 11   | 19   | 10   | 66    |

Continued on next page

Con't.: TYPES OF DEGREES CONFERRED OVER THE PAST TEN YEARS BY YEAR AND SCHOOL

| Type of Degree         | 1962 | 1963 | 1964 | 1965 | 1966 | 1967 | 1968 | 1969 | 1970 | 1971 | Total |
|------------------------|------|------|------|------|------|------|------|------|------|------|-------|
| M. Soc. Work           | 0    | 0    | 0    | 0    | 14   | 32   | 23   | 54   | 53   | 64   | 240   |
| M. Home Ec.            | 4    | 3    | 5    | 4    | 5    | 5    | 4    | 7    | 4    | 11   | 53    |
| L. L. M.               | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 2    | 3    | 5     |
| Total Masters          | 301  | 345  | 382  | 425  | 516  | 617  | 834  | 946  | 1089 | 1929 | 7384  |
| Total Graduate         | 326  | 395  | 442  | 503  | 629  | 740  | 957  | 1121 | 1496 | 2201 | 8810  |
| Agriculture            |      |      |      |      |      |      |      |      |      |      |       |
| B. S. A.               | 131  | 163  | 167  | 214  | 195  | 211  | 257  | 256  | 219  | 201  | 2014  |
| B. S. A. E.            | 20   | 9    | 14   | 14   | 20   | 17   | 35   | 22   | 27   | 23   | 201   |
| B. S. A. & B. S. L. A. | 13   | 16   | 19   | 15   | 21   | 25   | 36   | 22   | 0    | 0    | 167   |
| B. S. E. H.            | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 2    | 2     |
| Total                  | 164  | 188  | 200  | 243  | 236  | 253  | 328  | 300  | 246  | 226  | 2384  |
| Arts & Sciences        |      |      |      |      |      |      |      |      |      |      |       |
| A. B.                  | 158  | 247  | 328  | 387  | 451  | 429  | 488  | 575  | 572  | 589  | 4224  |
| B. S.                  | 148  | 160  | 188  | 230  | 246  | 207  | 267  | 322  | 289  | 270  | 2327  |
| B. S. Chem.            | 8    | 7    | 6    | 16   | 5    | 3    | 14   | 9    | 11   | 3    | 82    |
| B. F. A.               | 38   | 49   | 50   | 75   | 86   | 74   | 82   | 99   | 104  | 134  | 791   |
| B. Mus.                | 14   | 11   | 10   | 11   | 19   | 14   | 28   | 29   | 35   | 26   | 197   |
| B. S. Physics          | 1    | 6    | 2    | 4    | 2    | 3    | 5    | 3    | 4    | 1    | 31    |
| Total                  | 367  | 480  | 584  | 723  | 809  | 730  | 884  | 1037 | 1015 | 1023 | 7652  |

Continued on next page

Con't.: TYPES OF DEGREES CONFERRED OVER THE PAST TEN YEARS BY YEAR AND SCHOOL

| Type of Degree       | 1962 | 1963 | 1964 | 1965 | 1966 | 1967 | 1968 | 1969 | 1970 | 1971 | Total |
|----------------------|------|------|------|------|------|------|------|------|------|------|-------|
| Business Admin.      |      |      |      |      |      |      |      |      |      |      |       |
| B. B. A.             | 383  | 432  | 480  | 525  | 598  | 596  | 655  | 720  | 770  | 873  | 6032  |
| Education            |      |      |      |      |      |      |      |      |      |      |       |
| B. S. Ed.            | 314  | 306  | 360  | 403  | 436  | 466  | 668  | 786  | 855  | 849  | 5443  |
| Environmental Design |      |      |      |      |      |      |      |      |      |      |       |
| B. L. A.             | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 30   | 35   | 65    |
| Forest Resources     |      |      |      |      |      |      |      |      |      |      |       |
| B. S. F.             | 101  | 77   | 56   | 65   | 59   | 58   | 62   | 94   | 124  | 107  | 803   |
| Home Economics       |      |      |      |      |      |      |      |      |      |      |       |
| B. S. H. E.          | 75   | 76   | 90   | 88   | 78   | 74   | 119  | 111  | 130  | 114  | 955   |
| Journalism           |      |      |      |      |      |      |      |      |      |      |       |
| A. B. J.             | 77   | 85   | 125  | 123  | 149  | 156  | 255  | 256  | 268  | 235  | 1729  |
| Law                  |      |      |      |      |      |      |      |      |      |      |       |
| L. L. B.             | 47   | 43   | 63   | 74   | 51   | 61   | 56   | 0    | 0    | 0    | 478   |
| J. D.                | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 83   | 84   | 109  | 276   |
| Pharmacy             |      |      |      |      |      |      |      |      |      |      |       |
| B. S. P.             | 71   | 56   | 50   | 83   | 102  | 120  | 106  | 134  | 116  | 126  | 964   |
| Veterinary Medicine  |      |      |      |      |      |      |      |      |      |      |       |
| D. V. M.             | 58   | 43   | 57   | 62   | 51   | 48   | 52   | 57   | 61   | 59   | 548   |
| Total Undergraduate  | 1657 | 1786 | 2065 | 2389 | 2569 | 2562 | 3182 | 3578 | 3699 | 3756 | 18725 |
| Grand Total          | 1983 | 2181 | 2507 | 2892 | 3198 | 3302 | 4142 | 4699 | 5195 | 5957 | 36056 |

Figure 6  
MASTERS DEGREES CONFERRED  
1962-71

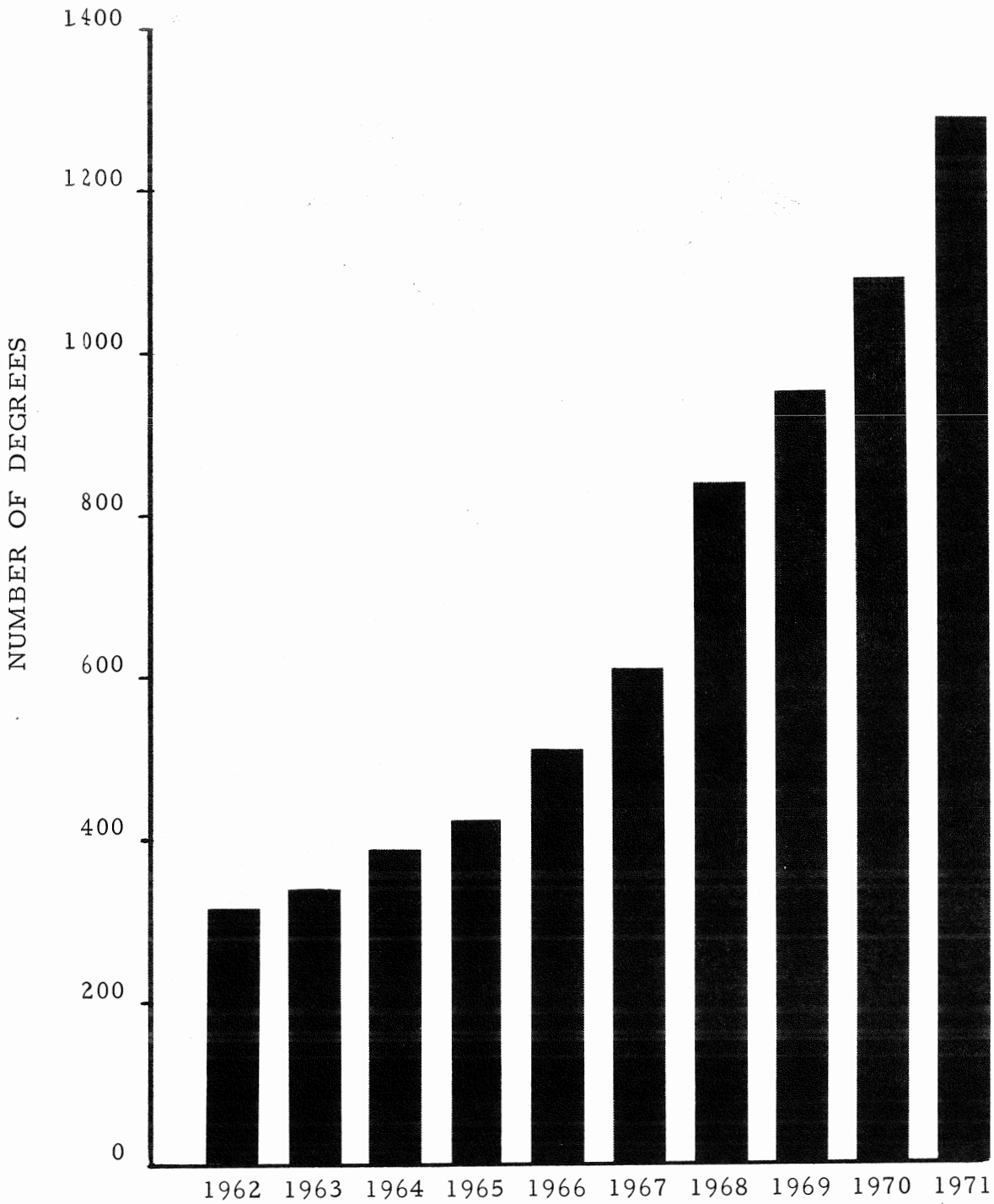
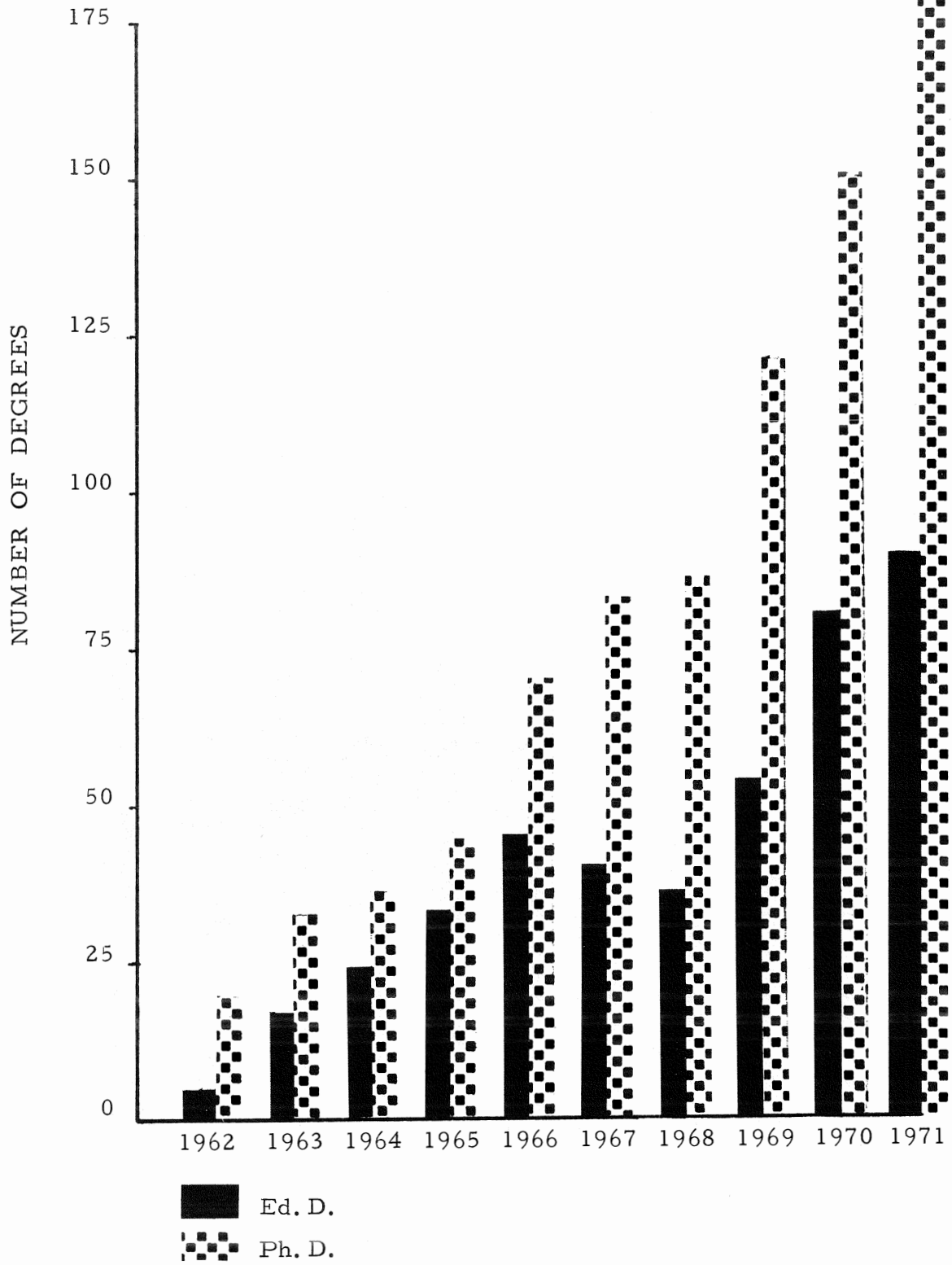




Figure 7

DOCTORAL DEGREES CONFERRED  
1962-71



UNDERGRADUATE AND PROFESSIONAL DEGREES CONFERRED  
BY YEAR, SCHOOL AND SEX 1961-70

| School                      | 1962 | 1963 | 1964 | 1965 | 1966 | 1967 | 1968 | 1969 | 1970 | 1971 | Total |
|-----------------------------|------|------|------|------|------|------|------|------|------|------|-------|
| <b>Agriculture</b>          |      |      |      |      |      |      |      |      |      |      |       |
| Male                        | 162  | 182  | 194  | 230  | 233  | 246  | 316  | 288  | 234  | 213  | 2298  |
| Female                      | 2    | 6    | 6    | 13   | 3    | 7    | 12   | 12   | 12   | 13   | 86    |
| Total                       | 164  | 188  | 200  | 243  | 236  | 253  | 328  | 300  | 246  | 226  | 2384  |
| <b>Arts &amp; Sciences</b>  |      |      |      |      |      |      |      |      |      |      |       |
| Male                        | 221  | 256  | 345  | 413  | 479  | 400  | 500  | 606  | 554  | 561  | 4335  |
| Female                      | 146  | 224  | 239  | 310  | 330  | 330  | 384  | 431  | 661  | 462  | 3517  |
| Total                       | 367  | 480  | 584  | 723  | 809  | 730  | 884  | 1037 | 1215 | 1023 | 7852  |
| <b>Business Adm.</b>        |      |      |      |      |      |      |      |      |      |      |       |
| Male                        | 360  | 409  | 449  | 499  | 575  | 572  | 616  | 677  | 704  | 797  | 5658  |
| Female                      | 23   | 23   | 31   | 26   | 23   | 24   | 39   | 43   | 66   | 76   | 374   |
| Total                       | 383  | 432  | 480  | 525  | 598  | 596  | 655  | 720  | 770  | 873  | 6032  |
| <b>Education</b>            |      |      |      |      |      |      |      |      |      |      |       |
| Male                        | 86   | 84   | 83   | 77   | 89   | 95   | 136  | 143  | 176  | 180  | 1149  |
| Female                      | 228  | 222  | 277  | 326  | 347  | 371  | 532  | 643  | 679  | 669  | 4294  |
| Total                       | 314  | 306  | 360  | 403  | 436  | 466  | 668  | 786  | 855  | 849  | 5443  |
| <b>Environmental Design</b> |      |      |      |      |      |      |      |      |      |      |       |
| Male                        |      |      |      |      |      |      |      |      | 28   | 35   | 63    |
| Female                      |      |      |      |      |      |      |      |      | 2    | 0    | 2     |
| Total                       |      |      |      |      |      |      |      |      | 30   | 35   | 65    |
| <b>Forest Res.</b>          |      |      |      |      |      |      |      |      |      |      |       |
| Male                        | 101  | 77   | 56   | 65   | 59   | 58   | 62   | 93   | 124  | 107  | 802   |
| Female                      | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 1    | 0    | 0    | 1     |
| Total                       | 101  | 77   | 56   | 65   | 59   | 58   | 62   | 94   | 124  | 107  | 803   |

Continued on next page

Con't. : UNDERGRADUATE AND PROFESSIONAL DEGREES CONFERRED BY YEAR, SCHOOL AND SEX 1962-71

| School                             | 1962 | 1963 | 1964 | 1965 | 1966 | 1967 | 1968 | 1969 | 1970 | 1971 | Total |
|------------------------------------|------|------|------|------|------|------|------|------|------|------|-------|
| <b>Home Economics</b>              |      |      |      |      |      |      |      |      |      |      |       |
| Male                               | 0    | 0    | 0    | 0    | 0    | 0    | 1    | 1    | 1    | 0    | 3     |
| Female                             | 75   | 76   | 90   | 88   | 78   | 74   | 118  | 110  | 129  | 114  | 952   |
| Total                              | 75   | 76   | 90   | 88   | 78   | 74   | 119  | 111  | 130  | 114  | 955   |
| <b>Journalism</b>                  |      |      |      |      |      |      |      |      |      |      |       |
| Male                               | 49   | 57   | 73   | 75   | 82   | 85   | 127  | 142  | 152  | 137  | 979   |
| Female                             | 28   | 28   | 52   | 48   | 67   | 71   | 128  | 114  | 116  | 98   | 750   |
| Total                              | 77   | 85   | 125  | 123  | 149  | 156  | 255  | 256  | 268  | 235  | 1729  |
| <b>Law</b>                         |      |      |      |      |      |      |      |      |      |      |       |
| Male                               | 47   | 43   | 62   | 74   | 50   | 58   | 54   | 82   | 81   | 108  | 659   |
| Female                             | 0    | 0    | 1    | 0    | 1    | 3    | 2    | 1    | 3    | 1    | 12    |
| Total                              | 47   | 43   | 63   | 74   | 51   | 61   | 56   | 83   | 84   | 109  | 671   |
| <b>Pharmacy</b>                    |      |      |      |      |      |      |      |      |      |      |       |
| Male                               | 64   | 51   | 49   | 78   | 95   | 111  | 99   | 121  | 103  | 106  | 877   |
| Female                             | 7    | 5    | 1    | 5    | 7    | 9    | 7    | 13   | 13   | 20   | 87    |
| Total                              | 71   | 56   | 50   | 83   | 102  | 120  | 106  | 134  | 116  | 126  | 964   |
| <b>Vet. Medicine</b>               |      |      |      |      |      |      |      |      |      |      |       |
| Male                               | 56   | 43   | 56   | 60   | 50   | 46   | 50   | 52   | 58   | 55   | 526   |
| Female                             | 2    | 0    | 1    | 2    | 1    | 2    | 2    | 5    | 3    | 4    | 22    |
| Total                              | 58   | 43   | 57   | 62   | 51   | 48   | 52   | 57   | 61   | 59   | 548   |
| <b>Total Undergraduate Degrees</b> |      |      |      |      |      |      |      |      |      |      |       |
| Male                               | 1146 | 1202 | 1367 | 1571 | 1712 | 1671 | 1961 | 2205 | 2215 | 2299 | 17349 |
| Female                             | 511  | 584  | 698  | 818  | 857  | 891  | 1224 | 1373 | 1684 | 1457 | 10097 |
| Total                              | 1657 | 1786 | 2065 | 2389 | 2566 | 2562 | 3185 | 3578 | 3899 | 3756 | 27446 |

Source: Registrar's Reports

Figure 8

BACCALAUREATE DEGREES CONFERRED

1962-71

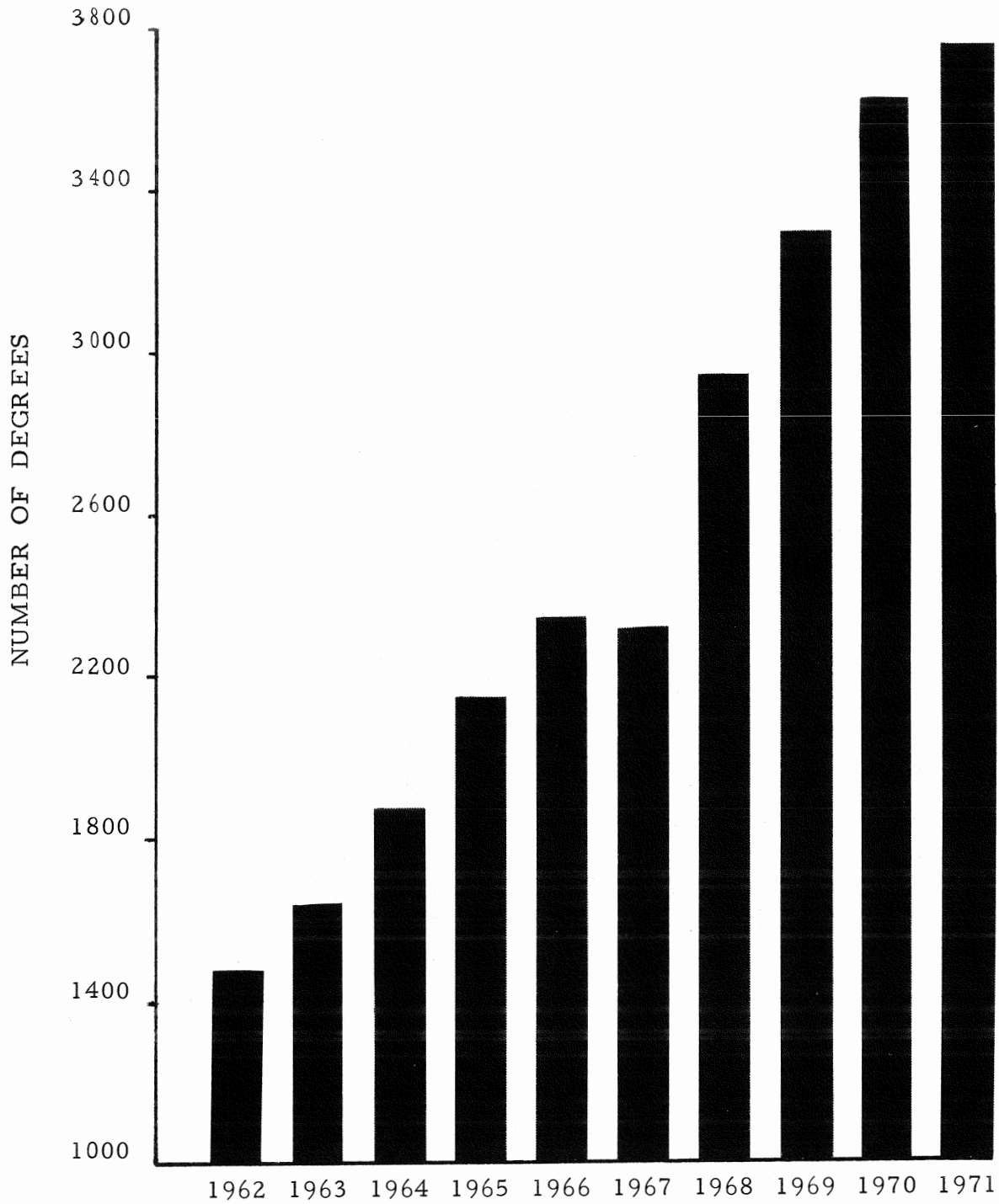
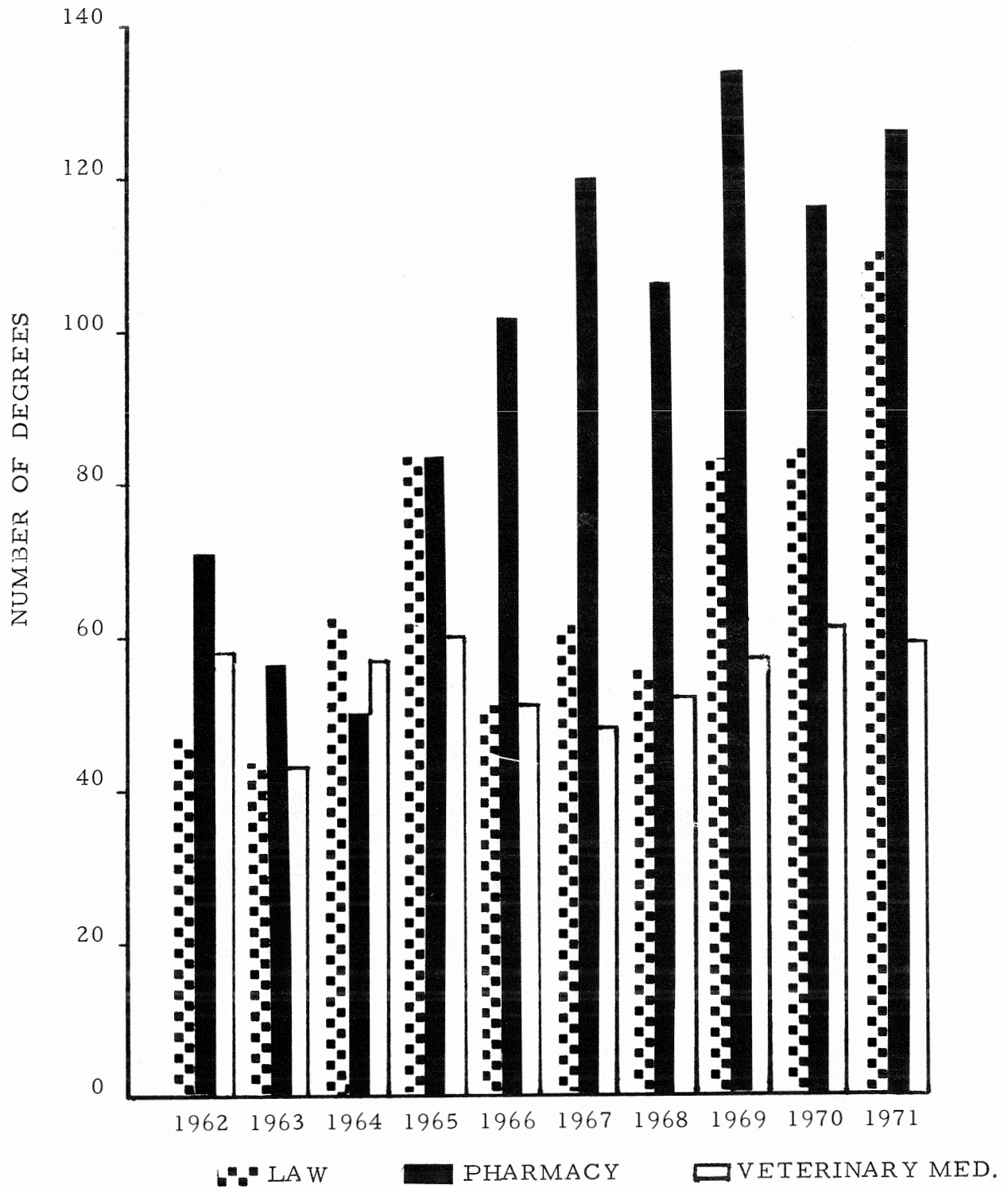


Figure 9

PROFESSIONAL DEGREES CONFERRED  
1962-71



# Student-Related Information



CLASS SIZES, SECTIONS, AND CREDIT HOURS

Average Class Size

Summer '70 - Spring '71

|                       |             |
|-----------------------|-------------|
| Junior Division       | 28.6        |
| Senior Division       | 18.4        |
| Graduate Division     | 7.8         |
| Professional Division | <u>51.0</u> |
| All Divisions         | 17.9        |

Number of Class Sections

|                       |            |
|-----------------------|------------|
| Junior Division       | 2,621      |
| Senior Division       | 4,929      |
| Graduate Division     | 4,070      |
| Professional Division | <u>298</u> |
| All Divisions         | 11,918     |

Student Credit Hours

|                       |               |
|-----------------------|---------------|
| Junior Division       | 296,242       |
| Senior Division       | 416,400       |
| Graduate Division     | 144,453       |
| Professional Division | <u>52,162</u> |
| All Divisions*        | 909,257       |

\* Excludes In-Service, Extension, and Military Credit Hours.

Source: Office of the Vice President for Instruction

DISTRIBUTION OF HONOR STUDENTS BY MAJOR

| College                               | No. | College                              | No.       |
|---------------------------------------|-----|--------------------------------------|-----------|
| <u>College of Arts &amp; Sciences</u> |     |                                      |           |
| Anthropology                          | 8   | Sociology                            | 16        |
| Art                                   | 38  | Speech                               | 4         |
| Biochemistry                          | 12  | Statistics                           | 5         |
| Botany                                | 1   | Zoology/Biology                      | 30        |
| Chemistry                             | 27  | Undecided                            | <u>58</u> |
| Classics                              | 2   | TOTAL                                | 561       |
| Comparative Literature                | 4   | <u>Pre-professional Programs</u>     |           |
| Drama                                 | 7   | Pre-Law                              | 32        |
| Economics                             | 4   | Pre-Med, Pre-Dent, and<br>Med. Tech. | 75        |
| English                               | 52  | Pre-Vet                              | 4         |
| Geography                             | 1   | Pre-Pharmacy                         | 6         |
| Geology                               | 5   | Pre-Social Work                      | <u>5</u>  |
| History                               | 28  | TOTAL                                | 122       |
| Mathematics                           | 58  | Agriculture                          | 15        |
| Microbiology                          | 3   | Business Administration              | 70        |
| Music                                 | 23  | Education                            | 42        |
| Philosophy & Religion                 | 11  | Environmental Design                 | 3         |
| Physics                               | 11  | Forest Resources                     | 4         |
| Political Science                     | 57  | Home Economics                       | 11        |
| Psychology                            | 72  | Journalism                           | 76        |
| Romance Languages                     | 24  | Pharmacy                             | <u>5</u>  |
|                                       |     | GRAND TOTAL                          | 909       |

Source: Director of Honors Program



HONORS PROGRAM  
ENROLLMENT NUMBERS AND SECTION NUMBERS  
FOR INDIVIDUAL QUARTERS

|        | 1968/69  |       |          |      | 1969/70  |       |          |      | 1970/71  |       |          |      |
|--------|----------|-------|----------|------|----------|-------|----------|------|----------|-------|----------|------|
|        | Students |       | Sections |      | Students |       | Sections |      | Students |       | Sections |      |
| Fall   | 491      | (40)  | 40       | (3)  | 697      | 51    | (5)      | 768  | (39)     | 52    | (4)      |      |
| Winter | 477      | (52)  | 42       | (5)  | 700      | 53    | (5)      | 747  | (54)     | 49    | (4)      |      |
| Spring | 469      | (40)  | 39       | (4)  | 606      | 47    | (4)      | 708  | (26)     | 52    | (3)      |      |
| Summer | 96       |       | 7        |      | 96       | 7     |          | 114  |          | 9     |          |      |
|        | 1553     | (132) | 128      | (12) | 2099     | (178) | 158      | (14) | 2337     | (119) | 162      | (11) |

Figures for College of Business Administration shown in parentheses.

Source: Annual Report of Honors Program 1970-71.

DISTRIBUTION OF HONORS STUDENTS BY CLASS  
FALL QUARTER 1971

| SCHOOL OR COLLEGE       | FRESHMEN | SOPHOMORES | JUNIORS | SENIORS | TOTAL |
|-------------------------|----------|------------|---------|---------|-------|
| Agriculture             | 7        | 5          | 3       |         | 15    |
| Arts and Sciences       | 239      | 159        | 134     | 151     | 683   |
| Business Administration | 12       | 25         | 19      | 14      | 70    |
| Education               | 14       | 14         | 11      | 3       | 42    |
| Environmental Design    | -        | 2          | 1       | -       | 3     |
| Forest Resources        | 1        | 3          | -       | -       | 4     |
| Home Economics          | 7        | 3          | -       | 1       | 11    |
| Journalism              | 27       | 18         | 16      | 15      | 76    |
| Pharmacy                | -        | -          | 5*      | -       | 5*    |
| TOTAL                   | 307      | 229        | 189     | 184     | 909   |

\* Ist Year Pharmacy

COURSE EXEMPTIONS THROUGH DEPARTMENTAL ADVANCED  
PLACEMENT TESTS  
Summer/Fall 1970

|                   | Exemption/<br>No Credit | Exemption/<br>Credit | Total<br>Exemption |
|-------------------|-------------------------|----------------------|--------------------|
| Biology           | --                      | 20                   | 20                 |
| Chemistry         | --                      | 76                   | 76                 |
| English           | 18                      | 221                  | 239                |
| French            | 486                     | 97                   | 583                |
| German            | 52                      | 22                   | 74                 |
| History           | 1,813                   | 369                  | 2,182              |
| Latin             | 156                     | 21                   | 177                |
| Math              | 837                     | 204                  | 1,041              |
| Physics           | 1                       | --                   | 1                  |
| Political Science | 38                      | 16                   | 54                 |
| Psychology        | --                      | 16                   | 16                 |
| Spanish           | 347                     | 76                   | 423                |
| <b>TOTAL</b>      | <b>3,748</b>            | <b>1,138</b>         | <b>4,886</b>       |

HONORS PROGRAM DEGREES

|               | Honors Degree<br>Graduates | Junior Division<br>Certificates |
|---------------|----------------------------|---------------------------------|
| Class of 1964 | 19                         | 25                              |
| Class of 1965 | 20                         | 35                              |
| Class of 1966 | 31                         | 65                              |
| Class of 1967 | 39                         | 59                              |
| Class of 1968 | 35                         | 76                              |
| Class of 1969 | 46                         | 99                              |
| Class of 1970 | 55                         | 76                              |
| Class of 1971 | 80                         | 87                              |
| Class of 1972 | 0                          | 92                              |
| Class of 1973 | 0                          | 65                              |
| Class of 1974 | 0                          | 2                               |
| <b>Total</b>  | <b>325</b>                 | <b>681</b>                      |

Source: Annual Report of Honors Program.

NATIONAL HONORARY FRATERNITIES\*

| <u>Name</u>         | <u>Date</u> | <u>Type</u>  |
|---------------------|-------------|--|
| Alpha Epsilon Delta | 1932        | Pre-medical  |
| Alpha Lamda Delta   | 1934        | Freshman Women   |
| Alpha Zeta          | 1944        | Agriculture (men)  |
| Beta Gamma Sigma    | 1918        | Commerce & Business Administration                             |
| Blue Key            | 1933        | Service (men)  |
| Gamma Sigma Delta   | 1961        | Agriculture, Forestry, Home<br>Economics & Veterinary Medicine |
| Gamma Theta Upsilon | 1966        | Geography  |
| Kappa Delta Pi      | 1929        | Education  |
| Mortar Board        | 1939        | Senior Women   |
| Omicron Delta Kappa | 1934        | Leadership (men)   |
| Phi Alpha Theta     | 1956        | History  |
| Phi Beta Kappa      | 1914        | Liberal Arts   |
| Phi Delta Kappa     | 1955        | Education (men)  |
| Phi Eta Sigma       | 1938        | Freshman Men   |
| Phi Kappa Phi       | 1923        | General  |
| Phi Zeta            | 1925        | Veterinary Medicine  |
| Pi Mu Epsilon       | 1934        | Mathematics  |
| Pi Sigma Alpha      | 1948        | Government & Political Science                                 |
| Psi Chi             | 1929        | Psychology   |
| Pho Chi             | 1949        | Pharmacy (men)   |
| Sigma Delta Pi      | 1955        | Spanish  |
| Sigma Xi            | 1946        | Scientific Research  |
| Xi Sigma Pi         | 1941        | Forestry (men)   |

Source: Baird's manual of American College Fraternities, 18th edition, 1968.

\* Due to some difficulty in distinguishing between "honorary" and "professional" fraternities, this list may be incomplete.

SOCIAL FRATERNITIES\*

| <u>FRA TERNITY</u>  | <u>DATE ESTABLISHED<br/>ON CAMPUS</u> | <u>ACTIVE</u> | <u>PLEDGES</u> | <u>ALL</u> |
|---------------------|---------------------------------------|---------------|----------------|------------|
| Alpha Epsilon Pi    | 1926                                  | 46            | 18             | 64         |
| Alpha Gamma Rho     | 1927                                  | 35            | 6              | 41         |
| Alpha Phi Alpha     | 1969                                  | 6             | 6              | 12         |
| Alpha Tau Omega     | 1878                                  | 62            | 22             | 84         |
| Chi Phi             | 1867                                  | 52            | 12             | 64         |
| Chi Psi             | 1890                                  | 41            | 25             | 66         |
| Delta Chi           | 1965                                  | 10            | 7              | 17         |
| Delta Tau Delta     | 1882                                  | 35            | 11             | 46         |
| Farm House          | 1965                                  | 4             | 0              | 4          |
| Kappa Alpha         | 1868                                  | 45            | 24             | 69         |
| Kappa Sigma         | 1901                                  | 54            | 16             | 70         |
| Lambda Chi Alpha    | 1915                                  | 57            | 13             | 70         |
| Phi Delta Theta     | 1871                                  | 42            | 21             | 63         |
| Zeta Beta Tau       | 1915                                  | 8             | 4              | 12         |
| Phi Gamma Delta     | 1968                                  | 54            | 12             | 66         |
| Phi Kappa Tau       | 1950                                  | 41            | 7              | 48         |
| Phi Kappa Theta     | 1967                                  | 43            | 9              | 52         |
| Pi Kappa Alpha      | 1908                                  | 54            | 15             | 69         |
| Pi Kappa Phi        | 1915                                  | 41            | 8              | 49         |
| Sigma Alpha Epsilon | 1866                                  | 72            | 21             | 93         |
| Sigma Chi           | 1872                                  | 62            | 22             | 84         |
| Sigma Nu            | 1873                                  | 48            | 12             | 60         |
| Sigma Phi Epsilon   | 1963                                  | 44            | 10             | 54         |
| Sigma Pi            | 1948                                  | 30            | 21             | 51         |
| Tau Epsilon Phi     | 1919                                  | 44            | 20             | 64         |
| Theta Chi           | 1948                                  | <u>28</u>     | <u>34</u>      | <u>62</u>  |
| TOTAL               |                                       | 1,058         | 376            | 1,434      |

\* Above figures are for Spring Quarter, 1971.

Source: Advisor to Fraternities, Dean of Student Affairs Office

CUMULATIVE FRATERNITY SCHOLASTIC AVERAGES\*

| <u>FRATERNITY</u>   | <u>PLEDGE</u> | <u>ACTIVE</u> | <u>TOTAL</u>  |
|---------------------|---------------|---------------|---------------|
| Tau Epsilon Phi     | 2.5007        | 3.0003        | 2.9228        |
| Phi Gamma Delta     | 2.7540        | 2.9511        | 2.9134        |
| Acacia              | 2.2696        | 2.8369        | 2.6847        |
| Sigma Pi            | 2.5102        | 2.6817        | 2.6298        |
| Alpha Epsilon Phi   | 2.1107        | 2.6646        | 2.5931        |
| Zeta Beta Tau       | 2.5829        | 2.5634        | 2.5693        |
| Sigma Phi Epsilon   | 2.1653        | 2.6030        | 2.5108        |
| Pi Kappa Phi        | 2.5159        | 2.4625        | 2.4817        |
| Sigma Alpha Epsilon | 2.3239        | 2.5070        | 2.4707        |
| Kappa Sigma         | 2.3280        | 2.5036        | 2.4653        |
| Alpha Tau Omega     | 2.2592        | 2.5341        | 2.4633        |
| Alpha Gamma Rho     | 2.4306        | 2.4807        | 2.4623        |
| Chi Psi             | 2.3254        | 2.5179        | 2.4584        |
| Sigma Chi           | 1.9780        | 2.5721        | 2.4497        |
| Kappa Alpha         | 2.3073        | 2.4781        | 2.4338        |
| Phi Kappa Tau       | 2.0789        | 2.4968        | 2.4189        |
| Phi Kappa Theta     | 1.9822        | 2.4648        | 2.4005        |
| Delta Chi           | 1.8739        | 2.5921        | 2.3838        |
| Delta Tau Delta     | 2.0050        | 2.4885        | 2.3798        |
| Phi Delta Theta     | 2.1698        | 2.4154        | 2.3491        |
| Theta Chi           | 2.1965        | 2.4048        | 2.3328        |
| Farmhouse           | 1.7588        | 3.4087        | 2.3095        |
| Pi Kappa Alpha      | 2.0137        | 2.3679        | 2.3075        |
| Chi Phi             | 2.0203        | 2.3253        | 2.2704        |
| Alpha Phi Alpha     | 2.1583        | 1.7537        | 2.2671        |
| Lambda Chi Alpha    | 2.1374        | 2.2699        | 2.2336        |
| Sigma Nu            | <u>2.2389</u> | <u>2.1777</u> | <u>2.1937</u> |
| TOTAL               | 2.2220        | 2.5379        | 2.4576        |

Method of Computation: The individual scholastic averages for fall, winter, and spring quarters were averaged together to derive the overall fraternity scholastic averages for the year 1970-71.

\* For Fall, Winter, and Spring, 1970-71

Source: Advisor to Fraternities, Dean of Student Affairs Office

SOCIAL SORORITIES\*

| <u>SORORITY</u>   | <u>DATE ESTABLISHED<br/>ON CAMPUS</u> | <u>ACTIVE</u> | <u>PLEDGES</u> | <u>ALL</u> |
|-------------------|---------------------------------------|---------------|----------------|------------|
| Alpha Chi Omega   | 1938                                  | 64            | 30             | 94         |
| Alpha Delta Pi    | 1933                                  | 74            | 28             | 102        |
| Alpha Gamma Delta | 1923                                  | 53            | 25             | 78         |
| Alpha Omicron Pi  | 1934                                  | 47            | 28             | 75         |
| Alpha Xi Delta    | 1960                                  | 33            | 9              | 42         |
| Chi Omega         | 1922                                  | 72            | 34             | 106        |
| Delta Delta Delta | 1933                                  | 96            | 9              | 105        |
| Delta Gamma       | 1967                                  | 66            | 25             | 91         |
| Delta Phi Epsilon | 1935                                  | 35            | 36             | 71         |
| Delta Zeta        | 1961                                  | Inactive      |                |            |
| Kappa Alpha Theta | 1937                                  | 74            | 26             | 100        |
| Kappa Delta       | 1924                                  | 56            | 17             | 73         |
| Kappa Kappa Gamma | 1947                                  | 68            | 29             | 97         |
| Phi Mu            | 1921                                  | 80            | 20             | 100        |
| Pi Beta Phi       | 1936                                  | 53            | 23             | 76         |
| Sigma Delta Tau   | 1924                                  | 53            | 23             | 76         |
| Sigma Kappa       | 1964                                  | 46            | 3              | 49         |
| Zeta Tau Alpha    | 1949                                  | <u>67</u>     | <u>26</u>      | <u>93</u>  |
| TOTAL             |                                       | 1,037         | 391            | 1,428      |

\* Above figures are for Spring Quarter, 1971.

Source: Advisor to Sororities, Dean of Student Affairs Office

CUMULATIVE SORORITY SCHOLASTIC AVERAGES

| <u>SORORITY</u>   | <u>PLEDGE</u> | <u>ACTIVE</u> | <u>TOTAL</u>  |
|-------------------|---------------|---------------|---------------|
| Alpha Xi Delta    | 2.4166        | 3.0611        | 3.0115        |
| Sigma Delta Tau   | 2.4333        | 3.1258        | 3.0071        |
| Kappa Alpha Theta | 2.3160        | 3.0090        | 2.9736        |
| Delta Phi Epsilon | 2.5700        | 3.0216        | 2.9635        |
| Alpha Chi Omega   | 2.5025        | 2.9091        | 2.8730        |
| Delta Delta Delta | 2.0800        | 2.9556        | 2.8689        |
| Delta Gamma       | 2.5976        | 2.9645        | 2.8637        |
| Alpha Omicron Pi  | 2.6308        | 2.9358        | 2.8355        |
| Kappa Delta       | 2.1980        | 2.8667        | 2.8168        |
| Alpha Gamma Delta | 1.9220        | 2.8415        | 2.7818        |
| Alpha Delta Pi    | 2.3614        | 2.8467        | 2.7736        |
| Phi Mu            | 2.5320        | 2.7830        | 2.7687        |
| Chi Omega         | 2.3506        | 2.8373        | 2.7625        |
| Pi Beta Phi       | 2.0680        | 2.8563        | 2.7565        |
| Sigma Kappa       | 2.6650        | 2.7586        | 2.7547        |
| Kappa Kappa Gamma | 1.9966        | 2.7955        | 2.7229        |
| Zeta Tau Alpha    | <u>2.0371</u> | <u>2.7419</u> | <u>2.6859</u> |
| TOTAL             | 2.3339        | 2.9005        | 2.8364        |

\* For Fall, Winter, and Spring, 1970-71.

Source: Advisor to Sororities, Dean of Student Affairs Office

GRADUATE FELLOWS AND ASSISTANTS\*

| TYPE  | NUMBER    |
|---|-----------|
| NDEA Title IV Fellows                         | 84        |
| NSF Trainees                                  | 18        |
| NSF Graduate Fellows                          | 5         |
| NSF Faculty Fellow                            | 1         |
| NASA Trainees                                 | 3         |
| University of Georgia Foundation Scholarships | 2         |
| Graduate Research Assistants                  | 34        |
| Graduate Non-Teaching Assistants              | 125       |
| Predoctoral Assistants                        | <u>11</u> |
| Total   | 283       |

\* This table is incomplete. Information was available only on fellowships and assistantships awarded through the Graduate School and does not include departmental teaching and research assistants. These figures are estimates for Fall Quarter, 1971.

Source: Office of the Dean of the Graduate School



## UNIVERSITY HEALTH SERVICES

### Activity Data

|  | 1969-70 | 1970-71 |
|--|---------|---------|
| Outpatient Services:   |         |         |
| Total Students Served as Outpatients   | 12,311  | 17,388  |
| Total Student Visits for Outpatient Services   | 53,552  | 65,586  |
| Total Student Visits for Physical Health<br>Division   | 47,980  | 58,326  |
| Visits By Appointment  | 4,121   | 9,988   |
| Visits on Walk-in Basis  | 26,107  | 29,387  |
| Visits to Dermatology Clinic   | 589     | 686     |
| Visits to Gynecology Clinic  | 82      | 410     |
| Visits to Surgery Clinic   | 614     | 432     |
| Visits to Allergy Clinic   | 2,234   | 2,127   |
| Visits to Immunization Clinic  | 332     | 511     |
| Student Treatment by Nursing Personnel   | 10,534  | 10,702  |
| Student Treatment through Self-Medication  | 2,858   | 3,378   |
| Visits to Physical Therapist   | 509     | 705     |
| Total Students Seen by Mental Health<br>Division   | 1,063   | 1,237   |
| Total Student Visits to Mental Health<br>Division  | 5,572   | 7,260   |
| Student Visits for Personal, Vocational<br>Educational, Pre-marital and Marital<br>Social and Financial Counseling on<br>Individual or Couple Basis (Day) and<br>Night Appointments and Emergency<br>Sessions) | 5,364   | 5,545   |

Cont.: UNIVERSITY HEALTH SERVICES

|   | 1969-70 | 1970-71 |
|---|---------|---------|
| Student Participation in Psychotherapy Groups, Sensitivity and Growth Groups, and Encounter and Marathon Sessions | 208     | 1,715   |
| Inpatient Services:   |         |         |
| Total Students Hospitalized at Health Service   | 764     | 473     |
| Total Prescriptions Filled by Pharmacy  | 36,957  | 44,246  |
| Total Laboratory Procedures Processed   | 27,803  | 39,825  |
| Total X-ray Films Taken   | 5,833   | 8,651   |

Student/Health Service Taken

SGA Advisor to Health

One member on University Drug Use & Abuse Committee

Three members on the Student-Faculty-Administration Advisory Committee on Sex Education

Faculty Advisor to Mortar Board

Representative on Career Development Program

Non-University Medical Consultants Utilized on Referral Basis

|                      |            |
|----------------------|------------|
| Gynecology           | 3 M. D.    |
| Radiology            | M. D.      |
| Dermatology          | 1 M. D.    |
| Pathology            | 1 M. D.    |
| Orthopedics          | 1 M. D.    |
| Dentistry            | 2 D. D. S. |
| Ear, Nose and Throat | 1 M. D.    |
| Surgery              | 2 M. D.    |

Con't. : UNIVERSITY HEALTH SERVICES

Teaching, Research, and Liaison with Other Medical Institutions

|                         |                             |            |
|-------------------------|-----------------------------|------------|
| Instructional Services: | Medical College of Georgia  | 1 M. D.    |
|                         | School of Pharmacy          | 1 M. D.    |
|                         | School of Social Work       | 1 M. S. W. |
|                         | School of Forestry          | 3 M. D.    |
|                         | College of Education        | 3 Ed. D.   |
|                         |                             | 1 Ph. D    |
|                         |                             | 1 M. S. W. |
|                         | Department of Psychology    | 1 Ph. D.   |
|                         |                             | 3 M. D.    |
| Cooperative Research:   | Communicable Disease Center |            |
|                         | Medical College of Georgia  |            |
|                         | State Health Department     |            |
| Liaison:                | Medical College of Georgia  | 2 M. D.    |
|                         | College of Education        | 2 Ed. D.   |

Student Traineeships Served in the Health Services

|                            |    |
|----------------------------|----|
| College of Education       | 3  |
| Clinical Psychology        | 5  |
| School of Pharmacy         | 92 |
| Medical College of Georgia | 17 |

Accreditations

Hospital: Joint Commission on the Accreditation of Hospitals

Mental Health Division: American Board on Counseling Services, Inc.

Conf.: UNIVERSITY HEALTH SERVICES

Full-Time Professional Staff

|                             | 1969-70 | 1970-71 |
|-----------------------------|---------|---------|
| Mental Health Psychiatrists | 3       | 3       |
| Physical Health Physicians  | 8       | 8       |
| Hospital Administrator      | 1       | 1       |
| Clinical Psychologist       | 1       | 1       |
| Counseling Psychologists    | 4       | 4       |
| Psychiatric Social Worker   | 1       | 1       |
| Registered Nurses           | 13      | 12      |
| Medical Record Librarian    | 1       | 1       |
| Pharmacist                  | 1.5*    | 1.5*    |
| Laboratory Technologist     | 1       | 1       |
| X-Ray Technician            | 1       | 1       |
| Dietician                   | 1       | 1       |

\* One full-time and one half-time.

Source: Office of the Director of the University Health Services.

FINANCIAL AID PROGRAMS

UNIVERSITY ADMINISTERED

|                                    | <u>1969-70</u> |               | <u>1970-71</u> |               | <u>Estimated 1971-72</u> |               |
|------------------------------------|----------------|---------------|----------------|---------------|--------------------------|---------------|
|                                    | <u>Number</u>  | <u>Amount</u> | <u>Number</u>  | <u>Amount</u> | <u>Number</u>            | <u>Amount</u> |
| National Defense Student Loans     | 1049           | \$590,467     | 1232           | \$827,233     | 1400                     | \$1,125,000   |
| University Trust Fund Loans        | 109            | 50,708        | 200            | 209,819       | 200                      | 200,000       |
| University Emergency Loans         | 786            | 72,421        | 809            | 74,438        | 850                      | 80,000        |
| Cuban Loan Fund                    | 11             | 12,425        | 7              | 9,000         | 10                       | 12,000        |
| Health Professions Pharmacy Loans  | N/A            | N/A           | 57             | 30,000        | 70                       | 40,000        |
| Health Professions Vet. Med. Loans | 28             | 14,200        | 47             | 29,700        | 65                       | 50,000        |
| Law Enforcement Education Loans    | 15             | 7,358         | 20             | 15,716        | 30                       | 20,000        |
| College Work Study Program         | 684            | 215,107       | 819            | 333,315       | 900                      | 350,000       |
| Educational Opportunity Grants     | 537            | 331,305       | 597            | 383,765       | 650                      | 407,243       |
| Health Professions Pharmacy Grant  | 104            | 93,000        | 91             | 72,482        | 91                       | 72,000        |
| Health Professions Vet. Med. Grant | 52             | 35,380        | 55             | 44,742        | 55                       | 42,122        |
| Law Enforcement Education Grant    | 130            | 23,015        | 179            | 30,090        | 200                      | 35,000        |
| General Motors Scholarship         | 8              | 8,225         | 8              | 10,275        | 8                        | 10,000        |
| Kahn Memorial Scholarship          | 5              | 5,010         | 5              | 5,310         | 5                        | 5,000         |
| National Merit Scholarship         | 87             | 53,416        | 90             | 45,809        | 90                       | 50,000        |
| Regents Scholarship                | 94             | 45,619        | 32             | 39,556        | 90                       | 45,000        |
| University Freshman Scholarship    | 10             | 2,154         | 41             | 11,382        | 26                       | 8,500         |
| Other Scholarship Programs         | 150            | 45,000        | 150            | 45,000        | 150                      | 45,000        |

Source: Office of the Director of Student Aid.

FINANCIAL AID PROGRAMS

PRIVATE AND STATE ADMINISTERED

|   | <u>1969-70</u> |               | <u>1970-71</u> |               | <u>Estimated 1971-72</u> |               |
|---|----------------|---------------|----------------|---------------|--------------------------|---------------|
|   | <u>Number</u>  | <u>Amount</u> | <u>Number</u>  | <u>Amount</u> | <u>Number</u>            | <u>Amount</u> |
| State Teacher Scholarship Program                           | 305            | \$220,065     | 182            | \$174,056     | 200                      | \$200,000     |
| State Scholarship Program                                   | 46             | 55,200        | 58             | 60,000        | 60                       | 62,000        |
| Georgia Higher Education<br>Assistance Corporation<br>Loans | 1235           | 1,268,939     | 1648           | 1,623,687     | 1700                     | 1,700,000     |
| Guaranteed Loans and<br>Scholarships<br>Other States        | 49             | 59,462        | 100            | 100,000       | 100                      | 100,000       |
| G. I. Bill  | 993            | N/A           | 1400           | N/A           | 1450                     | N/A           |
| Other Outside Scholarship<br>or Assistant Programs          | 850            | N/A           | 850            | N/A           | 850                      | N/A           |

Source: Office of the Director of Student Aid.

PLACEMENT SERVICES

| SENIOR-GRADUATE-ALUMNI          | <u>1968-69</u> | <u>1969-70</u> | <u>1970-71</u> | <u>1971-72</u> (Estimate) |
|---------------------------------|----------------|----------------|----------------|---------------------------|
| Number Active Beginning of Year | 1419           | 1681           | 1964           | 1800                      |
| Number Added During the Year    | 1671           | 1907           | 1987           | 2200                      |
| TOTAL CASE LOAD                 | 3090           | 3588           | 3951           | 4000                      |
| TOTAL PLACEMENT                 | 1409           | 1624           | 2151           | 2300                      |
| Number Active End of Year       | 1681           | 1964           | 1800           | 1700                      |
| CAMPUS INTERVIEW VISITS         |                |                |                |                           |
| Business and Industry           | 465            | 414            | 392            | 400                       |
| Educational Institutions        | 94             | 119            | 137            | 150                       |
| Government Agencies             | 58             | 70             | 48             | 50                        |
| Military Organizations          | 13             | 9              | 10             | 15                        |
| Graduate Schools                | ----           | 5              | 3              | 10                        |
| <hr/>                           |                |                |                |                           |
| TOTAL VISITS                    | 630            | 617            | 590            | 625                       |
| <hr/>                           |                |                |                |                           |

# GEORGIA ATHLETIC ASSOCIATION

## BOARD OF DIRECTORS

|                    |                                |
|--------------------|--------------------------------|
| CHAIRMAN           | Dr. Fred C. Davison            |
| TREASURER (Acting) | Allan Barber                   |
| FACULTY CHAIRMAN   | Dr. Boyd McWhorter             |
| ATHLETIC DIRECTOR  | Joel Eaves                     |
| FACULTY MEMBERS:   | Dr. Mark Hanna                 |
|                    | W. E. Hudson                   |
|                    | Dr. Joe LaRocca                |
|                    | Reid Parker                    |
|                    | Dr. Ira E. Aaron               |
|                    | Dr. George Parthemos           |
| ALUMNI MEMBERS     | Cook Barwick, Atlanta          |
|                    | W. D. Bradshaw, Canton         |
|                    | Edsel Benson, Athens           |
|                    | Thomas E. Greene, Macon        |
|                    | Thomas H. Paris, Gainesville   |
|                    | Dr. S. A. Rodenberry, Columbus |
|                    | Robert W. Miller, Atlanta      |

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## GEORGIA HEAD COACHES

|                    |                |
|--------------------|----------------|
| Athletic Director: | Joel Eaves     |
| Football:          | Vince Dooley   |
| Basketball:        | Ken Rosemond   |
| Baseball:          | Jim Whatley    |
| Track:             | Forrest Towns  |
| Golf:              | Dick Copas     |
| Tennis:            | Dan Magill     |
| Swimming:          | Pete Scholle   |
| Wrestling:         | Frank Keller   |
| Gymnastics:        | Lee Cunningham |
| Rifle:             | Peter Feddo    |



ATHLETES AT THE UNIVERSITY OF GEORGIA  
FALL QUARTER 1971

| <u>SPORT</u> | <u>SCHOLARSHIP</u> | <u>NON-SCHOLARSHIP</u> | <u>TOTAL</u> |
|--------------|--------------------|------------------------|--------------|
| BASEBALL     | 12                 | 6                      | 18           |
| BASKETBALL   | 20                 | 6                      | 26           |
| FOOTBALL     | 128                | 20                     | 148          |
| GOLF         | 8                  | 10                     | 18           |
| GYMNASTICS   | 8                  | 14                     | 22           |
| RIFLE        | 0                  | 15                     | 15           |
| SWIMMING     | 17                 | 3                      | 20           |
| TENNIS       | 7                  | 1                      | 8            |
| TRACK        | 19                 | 15                     | 34           |
| WRESTLING    | <u>12</u>          | <u>10</u>              | <u>22</u>    |
| TOTALS       | 231                | 100                    | 331          |

ACADEMICS PERTAINING TO SCHOLARSHIPPED ATHLETES

| <u>QUARTER</u> | <u>NUMBER OF SCHL. ATHLETES<br/>MAKING GRADES OF 3.0<br/>OR BETTER</u> | <u>NUMBER OF<br/>SCHOLARSHIPPED<br/>ATHLETES</u> |
|----------------|--|--|
| Fall, 1970     | 41   | 235  |
| Winter, 1971   | 52   | 239  |
| Spring, 1971   | 70   | 221  |

## UNIVERSITY OF GEORGIA ATHLETIC FACILITIES

| <u>SPORT</u> | <u>FIELD OR HOUSE</u>             | <u>SEATING CAPACITY</u> |
|--------------|-----------------------------------|-------------------------|
| BASEBALL     | Frank D. Foley Field              | 1,000                   |
| BASKETBALL   | Coliseum                          | 10,400                  |
| FOOTBALL     | Sanford Stadium                   | 58,898                  |
| GOLF         | University of Georgia Golf Course | ----                    |
| GYMNASTICS   | uses Coliseum                     | 10,400                  |
| SWIMMING     | Stegeman Hall                     | 500                     |
| TENNIS       | Henry Field Stadium               | 300                     |
| TRACK        | University Track                  | 1,000                   |
| WRESTLING    | uses Coliseum                     | 10,400                  |

## GEORGIA ATHLETIC TRAINING FACILITIES

COLISEUM - Facilities located within the Coliseum include:

1. main training room with steam bath
2. small training room
3. weight room
4. theatre-style meeting room
5. dressing facilities for football, basketball, track, baseball, wrestling, plus several dressing rooms for visiting teams.

HENRY FIELD TENNIS STADIUM - dressing quarters for tennis team

STEGEMAN HALL - dressing quarters for swimming team

PRACTICE FIELDS - three practice football fields (all other teams use the facilities in which they play to practice) with the exception of the wrestling team which has a wrestling room located in the Coliseum).

SOUTHEASTERN CONFERENCE CHAMPIONSHIPS WON BY GEORGIA  
(since inception of Southeastern Conference beginning in 1933)

| <u>YEAR</u> | <u>SPORT</u>     |
|-------------|------------------|
| 1933        | Baseball         |
| 1937        | Track            |
| 1941        | Golf             |
| 1942        | Football         |
| 1946        | Football         |
| 1948        | Football         |
| 1950        | Golf             |
| 1951        | Golf<br>Swimming |
| 1952        | Golf<br>Swimming |
| 1953        | Baseball         |
| 1954        | Baseball         |
| 1955        | Swimming         |
| 1957        | Golf             |
| 1958        | Golf             |
| 1959        | Golf<br>Football |
| 1961        | Golf             |
| 1962        | Golf             |
| 1963        | Golf             |
| 1964        | Golf             |
| 1965        | Golf             |
| 1966        | Football         |
| 1968        | Football         |
| 1969        | Golf             |
| 1970        | Golf             |
| 1971        | Golf<br>Tennis   |

## DEPARTMENT OF STUDENT ACTIVITIES/UNION

The Department of Student Activities/Union provides a variety of programs for students, faculty, administrators and the Athens community. There is a regular schedule of social, cultural, recreational and intellectual programs including the following:

### DANCES:

The Department of Student Activities/Union presents dances and jam sessions at Memorial Hall after each home football game. These dances and the others sponsored all during the year by this department are held free of charge to all students and their dates. The dances feature some of the best bands from the area.

### THE CINEMATIC ARTS DIVISION OF THE UNIVERSITY UNION

The University Union sponsors a weekly film series showing one or two films a week plus a special international series on weekends. There are also specially arranged productions during the year. Films are shown in the Psychology-Journalism South Auditorium. The charge for the regular series is 50¢.

### GIFT BAZAAR

The International Gift Bazaar is sponsored by the University Union during Christmas week. Activities and gifts from all over the world are on sale for three days to the public. Proceeds from the event go to the World University Services Program that helps to develop non-academic facilities on college campuses in underprivileged countries.

### SPEAKERS

The Ideas and Issues Division of the University Union sponsors speakers of interest. Included in the schedule for the current year are Senator Wayne Morse and Pierre Salinger.

### CULTURAL AFFAIRS

The Cultural Affairs Division of the University Union presents at least four programs a quarter during the year. Such outstanding national attractions as The National Ballet of Washington and the rock opera "Jesus Christ, Super Star" are those featured.

FAMILY HOUSING FACTS  
UNIVERSITY OF GEORGIA

1971 FALL QUARTER

I. FAMILY SIZE

| <u>No. of Families</u> | <u>No. of Children Per Family</u> | <u>Total No. of Children</u> | <u>No. of People</u> |
|------------------------|-----------------------------------|------------------------------|----------------------|
| 236                    | None                              | 0                            | 472                  |
| 98                     | 1                                 | 98                           | 294                  |
| 19                     | 2 (Two Bedroom)                   | 38                           | 76                   |
| 5                      | 2 (Three Bedroom)                 | 10                           | 20                   |
| 4                      | 3 (Two Bedroom)                   | 12                           | 20                   |
| 6                      | 3 (Three Bedroom)                 | 18                           | 30                   |
| 1                      | 4 (Two Bedroom)                   | 4                            | 6                    |
| 1                      | 4 (Three Bedroom)                 | 4                            | 6                    |
| TOTAL                  |                                   | 184                          | 924                  |

II. STATUS OF FAMILIES

|   |     |
|---|-----|
| Number of Graduate Families Enrolled      | 219 |
| Number of Undergraduate Families Enrolled | 151 |
| TOTAL                                     | 370 |

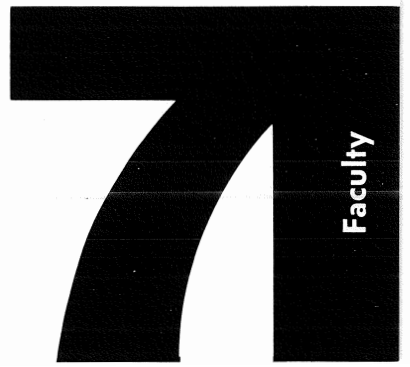
III. NUMBER OF PEOPLE IN EACH TYPE UNIT

|  |     |
|--|-----|
| One Bedroom<br>(Includes 5 Efficiencies) | 472 |
| Two Bedroom                              | 396 |
| Three Bedroom                            | 56  |
| TOTAL                                    | 924 |

IV. NUMBER OF RESIDENTS ENROLLED IN SCHOOL

|                  | Graduate | Undergraduate | TOTAL |
|------------------|----------|---------------|-------|
| Husband          | 208      | 148           | 356   |
| Wife             | 35       | 57            | 92    |
| Husband and Wife |          |               | 78    |

**Faculty**



**Faculty**

FACULTY BY RANK — TOTAL UNIVERSITY

1970-71

|                                     | <u>Prof.</u> | <u>Assoc.<br/>Prof.</u> | <u>Asst.<br/>Prof.</u> | <u>Res.<br/>Assoc.</u> | <u>Inst.</u> | <u>Total</u> |
|-------------------------------------|--------------|-------------------------|------------------------|------------------------|--------------|--------------|
| Administration                      | 24           | 6                       | 1                      |                        | 3            | 34           |
| Student Welfare                     | 1            | 2                       | 9                      |                        | 15           | 27           |
| Libraries                           | 2            | 4                       | 9                      |                        | 64           | 79           |
| Instruction                         | 368          | 324                     | 546                    |                        | 190          | 1,428        |
| Agricultural Extension              | 12           | 22                      | 65                     |                        | 36           | 135          |
| Agricultural Experiment<br>Stations | 31           | 29                      | 61                     |                        | 15           | 136          |
| Georgia Center                      | 2            | 2                       | 7                      |                        | 9            | 20           |
| General Research                    | 6            | 2                       | 4                      | 71                     | 9            | 92           |
| Extension and Public<br>Service     | <u>9</u>     | <u>6</u>                | <u>18</u>              | <u>5</u>               | <u>6</u>     | <u>44</u>    |
| TOTAL                               | <u>455</u>   | <u>397</u>              | <u>720</u>             | <u>76</u>              | <u>347</u>   | <u>1,995</u> |

HIGHEST EARNED DEGREES HELD BY FACULTY MEMBERS  
(TOTAL UNIVERSITY)

| <u>Degrees</u>                       | <u>Number</u> | <u>% of Total</u> |
|--------------------------------------|---------------|-------------------|
| Doctorates (Ph. D., Ed. D., etc.)    | 1,169         | 58.6              |
| Masters (M. A., M. S., M. Ed., etc.) | 673           | 33.7              |
| LL. M.                               | 6             | 0.3               |
| LL. B., J. D.                        | 19            | 1.0               |
| D. V. M.                             | 23            | 1.2               |
| M. D.                                | 10            | 0.5               |
| Baccalaureates                       | <u>95</u>     | <u>4.7</u>        |
| TOTAL                                | <u>1,995</u>  | <u>100.0</u>      |

FACULTY AVERAGE SALARIES\*

(With Foundation)

1970-71

|              | <u>Number of Teaching Faculty</u> |               |              | <u>Average Salaries</u> |
|--------------|-----------------------------------|---------------|--------------|-------------------------|
|              | <u>9 Mo.</u>                      | <u>12 Mo.</u> | <u>Total</u> |                         |
| Professor    | 190                               | 178           | 368          | \$18,645                |
| Assoc. Prof. | 185                               | 139           | 324          | 14,459                  |
| Asst. Prof.  | 382                               | 164           | 546          | 12,200                  |
| Instructor   | <u>125</u>                        | <u>65</u>     | <u>190</u>   | <u>9,340</u>            |
| All Ranks    | 882                               | 546           | 1,428        | 13,995                  |

\* Military, retired persons, and deans omitted.

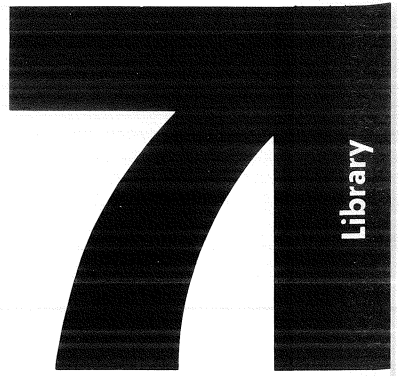
Total falls short of total employees by deduction of temporary part-time persons.

Source: Office of the Vice President for Instruction





**Library**



**Library**

## LIBRARY STATISTICS

### Growth in Volumes

|                 | <u>1965-66</u> | <u>1966-67</u>             | <u>1967-68</u>             | <u>1968-69</u> | <u>1969-70</u> | <u>1970-71</u> |
|-----------------|----------------|----------------------------|----------------------------|----------------|----------------|----------------|
| Volumes, July 1 | 683,698        | 757,593                    | 772,830 <sup>3</sup>       | 876,160        | 995,713        | 1,075,315      |
| Net Additions   | <u>73,895</u>  | <u>122,269<sup>1</sup></u> | <u>103,330<sup>3</sup></u> | <u>119,553</u> | <u>79,602</u>  | <u>82,732</u>  |
| Total           | 757,593        | 879,862 <sup>2</sup>       | 876,160                    | 995,713        | 1,075,315      | 1,158,047      |

### Growth in Non-Book Holdings (Athens)

|                                 | <u>Added<br/>1970-71</u> | <u>Total<br/>June 30, 1971</u> |
|---------------------------------|--------------------------|--------------------------------|
| Manuscripts (Pieces)            | 13,665                   | 1,093,732                      |
| Photographers, Pictures, Prints | 2,104                    | 58,533                         |
| Maps                            | 4,463                    | 97,560                         |
| Aerial Photographs              | 5,118                    | 91,029                         |
| Slides                          | 4,511                    | 37,816                         |
| Filmstrips                      |                          | 259                            |
| Microfilm (Spools)              | 6,362                    | 57,194                         |
| Microfiche                      | 34,281                   | 163,677                        |
| Microcards                      | 4,591                    | 96,410                         |
| Microprints                     | 28,920                   | 295,052                        |
| Phonograph Recordings           | 1,052                    | 10,678                         |
| Tape Recordings                 | 28                       | 438                            |
| Unbound Sheet Music and Scores  | 2,968                    | 15,657                         |
| Human Relations Area Film Cards | 4,243                    | 28,639                         |

<sup>1</sup> Includes 27,968 volumes in microform.

<sup>2</sup> Includes 107,032 volumes in microform.

<sup>3</sup> This and succeeding years do not include volumes in microform.

CIRCULATION STATISTICS  
1970-71

Non-Reserve Books

|          |               |
|----------|---------------|
| Students | 289,925       |
| Faculty  | 52,281        |
| Other    | <u>24,278</u> |
| Total    | 366,543       |

Reserve Books

|           |           |
|-----------|-----------|
| Overnight | 9,808     |
| Two-hour  | 129,986   |
| Three-day | 15,683    |
| Seven-day | <u>67</u> |
| Total     | 155,544   |

Non-Book Materials

|                     |               |
|---------------------|---------------|
| Out-of-Building use | 5,446         |
| Building use        | <u>80,090</u> |
| Total               | 85,536        |

Experiment Stations

|         |               |
|---------|---------------|
| Griffin | 27,674        |
| Tifton  | <u>26,941</u> |
| Total   | 54,615        |

SPECIAL COLLECTIONS

Confederate Imprints Collection - One of the largest and most comprehensive collections of publications of the thirteen states of the Southern Confederacy 1861-65.

Georgiana

DeRenne Library Collection - Excellent collection of materials on Georgia. Includes the original permanent Constitution of the Confederate States of America.

Egmont Papers - Covers the first two decades, 1732-52, of Georgia's history.

Keith Read Collection - Approximately 3600 items including diaries, letters, letter books, journals, and other unique materials of the early period.

Telamon Cuyler Collection - More than 30,000 items dealing with Georgia history from 1760-1870.

Louis A. Moore Collection - Four thousand bound volumes and several thousand unbound pamphlets and maps.

Charles Colcook Jones Collection - Plantation life and civil war times (1757-1905).

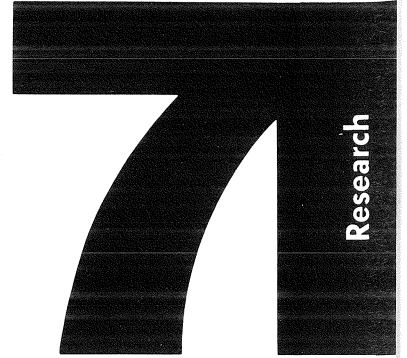
Music

Guido Adler Collection - Personal library and private papers of the noted Viennese music historian.

Olin Downes Papers - Papers of American music critic including approximately 50,000 letters to and from composers, musicologists, singers, performers, critics, literary men and statesmen.



**Research**



SOURCE OF ALL RESEARCH FUNDS  
1970-71

| School or College           | State Appropriated<br>Funds | Research Funds<br>from Sales | Research Grants<br>and Contracts | Total        |
|-----------------------------|-----------------------------|------------------------------|----------------------------------|--------------|
| <u>General Research</u>     |                             |                              |                                  |              |
| Arts and Sciences           | \$ 3,392,324                | \$                           | \$ 2,809,212                     | \$ 6,201,536 |
| Business Administration     | 483,256                     |                              | 146,828                          | 630,084      |
| Education                   | 1,066,984                   |                              | 381,732                          | 1,448,716    |
| Forest Resources            | 63,608                      |                              | 22,558                           | 86,166       |
| Graduate School             | 77,888                      |                              |                                  | 77,888       |
| Home Economics              | 116,570                     |                              | 29,145                           | 145,715      |
| Journalism                  | 48,108                      |                              |                                  | 48,108       |
| Law                         | 30,667                      |                              |                                  | 30,667       |
| Pharmacy                    | 182,063                     |                              | 82,824                           | 264,887      |
| Social Work                 | 34,561                      |                              | 529,618                          | 564,179      |
| Environmental Design        | 9,810                       |                              |                                  | 9,810        |
| Agriculture                 | 312,654                     |                              | 191,297                          | 503,951      |
| Vice President for Research | 135,666                     |                              |                                  | 135,666      |
| Institutional               |                             |                              | 131,914                          | 131,914      |

Con't.: SOURCE OF ALL RESEARCH FUNDS 1970-71

| School or College   | State Appropriated Funds | Research Funds from Sales | Research Grants and Contracts | Total      |
|---|--------------------------|---------------------------|-------------------------------|------------|
| Administration  | \$ 101,650               | \$                        | \$                            | \$ 101,650 |
| Central Research Stores                                     | 39,150                   | 39,363                    |                               | 78,513     |
| Computer Center   | 1,021,728                | 535,970                   | 757,634                       | 2,315,332  |
| Veterinary Medicine   | 560,051                  |                           | 722,403                       | 1,282,454  |
| Institute of Ecology  | 55,857                   | 11,700                    | 520,722                       | 588,279    |
| Institute for Behavioral Research                           | 92,304                   |                           | 431,034                       | 523,338    |
| Marine Institute  | 236,089                  |                           | 425,725                       | 661,814    |
| Natural Resources Institute                                 | 123,207                  |                           | 216,700                       | 339,907    |
| Services Shops  | 289,299                  | 38,340                    |                               | 327,639    |
| Health Services   |                          |                           | 1,200                         | 1,200      |
| Law   |                          |                           | 500                           | 500        |
| Natural Products Laboratory                                 | 34,000                   |                           |                               | 34,000     |
| Institute of Community and Area Development                 | 10,544                   |                           |                               | 10,544     |
| Electron Microscope Laboratory                              | 13,500                   |                           |                               | 13,500     |
| Division of Research-<br>College of Business Administration |                          | 1,600                     |                               | 1,600      |



Con't.: SOURCE OF ALL RESEARCH FUNDS 1970-71

| School or College                   | State Appropriated Funds | Research Funds from Sales | Research Grants and Contracts | Total        |
|-------------------------------------|--------------------------|---------------------------|-------------------------------|--------------|
| Vocational Education Research SDE   | \$                       | \$ 11,937                 | \$                            | \$ 11,937    |
| Institutional Research and Planning | \$ 134,050               |                           |                               | \$ 134,050   |
| Total General Research              | \$ 8,665,588             | \$ 638,910                | \$ 7,401,046                  | \$16,705,544 |
| Agricultural Experiment Stations    | \$ 5,032,000*            | \$ 1,377,404              | \$ 3,413,539**                | \$ 9,822,943 |
| Grand Total                         | \$13,697,588             | \$ 2,016,314              | \$10,814,585                  | \$26,528,487 |

\*Includes \$201,760 Rural Development Center Funds

\*\*Includes \$1,833,725 Federal Hatch and McIntire-Stennis Funds

Source: Office of the Vice President for Research

SOURCE OF RESEARCH FUNDS FROM GRANTS AND CONTRACTS  
1970-71  
(BY AGENCIES)

| School or College                    | HEW         | NSF        | AEC        | USDC      | DOD &<br>NASA | USDA   | Other      | Total       |
|--------------------------------------|-------------|------------|------------|-----------|---------------|--------|------------|-------------|
| <u>General Research</u>              |             |            |            |           |               |        |            |             |
| Arts and Sciences                    | \$1,139,676 | \$ 967,550 | \$ 195,647 | \$ 78,500 | \$ 178,212    |        | \$ 249,627 | \$2,809,212 |
| Business                             |             |            |            |           |               |        |            |             |
| Administration                       | 51,328      |            |            | 70,000    |               |        | 25,500     | 146,828     |
| Education                            | 367,032     |            |            |           |               |        | 14,700     | 381,732     |
| Forest Resources                     |             |            |            |           |               |        | 22,558     | 22,558      |
| Health Services                      |             |            |            |           |               |        | 1,200      | 1,200       |
| Home Economics                       | 4,238       |            |            |           |               |        | 24,907     | 29,145      |
| Law                                  |             |            |            |           |               |        | 500        | 500         |
| Pharmacy                             | 68,894      | 13,930     |            |           |               |        |            | 82,824      |
| Social Work                          | 456,579     |            |            |           |               |        | 73,039     | 529,618     |
| Computer Center                      |             | 261,600    | 179,467    |           | 162,500       |        | 154,067    | 757,634     |
| Veterinary Medicine                  | 239,064     |            |            |           | 97,787        | 54,159 | 331,393    | 722,403     |
| Institute for<br>Behavioral Research | 207,954     | 150,000    |            |           |               | 73,080 |            | 431,034     |
| Institute of Ecology                 | 116,208     | 11,800     | 331,038    |           |               |        | 61,676     | 520,722     |

Con't.: SOURCE OF RESEARCH FUNDS FROM GRANTS AND CONTRACTS 1970-71 (BY AGENCIES)

| School or College                | HEW                | NSF                | AEC               | USDC              | DOD & NASA        | USDA               | Other              | Total               |
|----------------------------------|--------------------|--------------------|-------------------|-------------------|-------------------|--------------------|--------------------|---------------------|
| Marine Institute                 | \$                 | \$ 281,600         | \$                | \$ 9,625          | \$ 17,500         | \$                 | \$ 117,000         | \$ 425,725          |
| Natural Resources Institute      |                    |                    |                   | 216,700           |                   |                    |                    | 216,700             |
| Institutional                    | 52,534             | 78,000             |                   |                   |                   |                    | 1,000              | 131,914             |
| Agriculture                      | 165,497            | 16,000             |                   |                   |                   |                    | 9,800              | 191,297             |
| <b>Total General Research</b>    | <b>\$2,869,004</b> | <b>\$1,780,860</b> | <b>\$ 706,152</b> | <b>\$ 374,825</b> | <b>\$ 455,999</b> | <b>\$ 127,239</b>  | <b>\$1,036,967</b> | <b>\$7,401,046</b>  |
| Agricultural Experiment Stations | \$ 56,044          | \$                 | \$ 28,621         | \$                | \$ 5,231          | \$2,229,771*       | \$1,093,872        | \$3,413,539         |
| <b>Grand Total</b>               | <b>\$2,925,048</b> | <b>\$1,780,860</b> | <b>\$ 734,773</b> | <b>\$ 374,825</b> | <b>\$ 461,230</b> | <b>\$2,357,010</b> | <b>\$2,180,839</b> | <b>\$10,814,585</b> |

\*Includes \$1,833,725 Federal Hatch and McIntire-Stennis funds.

Source: Office of the Vice President for Research

SOURCE OF GRANT AND CONTRACT RESEARCH FUNDS  
1970-71

| School or College                 | Federal     | State  | Other      | Total       | % of Total |
|-----------------------------------|-------------|--------|------------|-------------|------------|
| <u>General Research</u>           |             |        |            |             |            |
| Arts and Sciences                 | \$2,648,051 | \$     | \$ 161,161 | \$2,809,212 | 38.0       |
| Business Administration           | 121,328     | 25,500 |            | 146,828     | 2.0        |
| Education                         | 367,032     | 12,750 | 1,950      | 381,732     | 5.2        |
| Forest Resources                  | 14,558      | 8,000  |            | 22,558      | .3         |
| Health Services                   |             |        | 1,200      | 1,200       | .2         |
| Home Economics                    | 4,238       |        | 24,907     | 29,145      | .4         |
| Law                               |             |        | 500        | 500         | .0         |
| Pharmacy                          | 82,824      |        |            | 82,824      | 1.1        |
| Social Work                       | 529,618     |        |            | 529,618     | 7.1        |
| Computer Center                   | 607,634     |        | 150,000    | 757,634     | 10.0       |
| Veterinary Medicine               | 574,067     |        | 148,336    | 722,403     | 9.8        |
| Institute of Ecology              | 505,927     |        | 14,795     | 520,722     | 7.0        |
| Institute for Behavioral Research | 431,034     |        |            | 431,034     | 5.8        |

Con't.: SOURCE OF GRANT AND CONTRACT RESEARCH FUNDS 1970-71

| School or College                       | Federal             | State             | Other              | Total               | % of Total   |
|---|---------------------|-------------------|--------------------|---------------------|--------------|
| Marine Institute                        | \$ 308,725          | \$                | \$ 117,000         | \$ 425,725          | 5.8          |
| Natural Resources Institute             | 216,700             |                   |                    | 216,700             | 2.9          |
| Institutional                           | 131,914             |                   |                    | 131,914             | 1.8          |
| Agriculture                             | 187,697             |                   | 3,600              | 191,297             | 2.6          |
| <b>Total General Research</b>           | <b>\$6,731,347</b>  | <b>\$ 46,250</b>  | <b>\$ 623,449</b>  | <b>\$7,401,046</b>  | <b>100.0</b> |
| <b>Agricultural Experiment Stations</b> | <b>\$2,457,075*</b> | <b>\$ 561,960</b> | <b>\$ 394,504</b>  | <b>\$3,413,539</b>  | <b>100.0</b> |
| <b>Grand Total</b>                      | <b>\$9,188,422</b>  | <b>\$ 608,210</b> | <b>\$1,017,953</b> | <b>\$10,814,585</b> |              |

\*Includes \$1,833,725 Federal Hatch Act and McIntire-Stennis Funds.

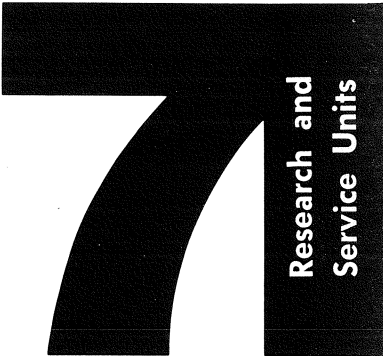
Source: Office of the Vice President for Research

Con't.: SOURCE OF RESEARCH FUNDS FROM GRANTS AND CONTRACTS 1970-71 (BY AGENCIES)

|       |  |
|-------|--|
| HEW   | U. S. Department of Health, Education & Welfare, including (PHS) Public Health Service, (NIH) National Institute of Health, (OE) Office of Education, (VRS) Vocational Rehabilitation Service, (WA) Welfare Administration |
| NSF   | National Science Foundation  |
| AEC   | Atomic Energy Commission   |
| USDC  | U. S. Department of Commerce   |
| NASA  | National Aeronautics and Space Administration  |
| DOD   | Department of Defense, including (AF) Air Force, (CD) Civil Defense, (ONR) Office of Naval Research, U. S. Army  |
| USDA  | U. S. Department of Agriculture  |
| Other | States, Foundations, Private Agencies and other Federal agencies   |



# Research and Service Units





## ALUMNI RELATIONS

### Staff

Director of Alumni Relations, Associate Director of Alumni Relations, three Assistant Directors of Alumni Relations, Business Manager, Office Manager, Programmer, Consultant, and Clerical staff of twelve.

### Facilities

The Alumni House is located on South Campus adjacent to the Coliseum.

### Functions

The Office of Alumni Relations conducts all four major functions of an alumni program -- alumni activities, fund raising, alumni publications, and record keeping.

### Programs

Major programs of the Alumni Society include (1) formation and promotion of alumni chapters throughout Georgia and in major population centers where large numbers of University alumni live outside the state, (2) handling class reunions on the basis of five-year rotation, (3) conducting the Annual Meeting of the Alumni Society each spring, (4) UGA TODAY program which brings back to the campus key alumni leaders for presentation of up-to-date information on the University, (5) a highly successful annual giving program that ranks among the top 20 in the nation's major state colleges and universities in the number of contributors (1969-70), (6) student recruitment program with major emphasis on National Merit Semi-Finalists and the upper 5 per cent in academic standing among the junior and senior classes of Georgia high schools, (7) public relations program for high school advisers and junior college admission officers and advisers, (8) recognition of the letter-winner each year in each of the 10 intercollegiate sports who has had the highest academic average for the preceding three quarters, (9) a major program among student leaders on campus that includes assisting each year with the Blue Key Banquet and the ODK-Mortar Board Banquet for student leaders, (10) active program among the younger alumni who have been graduated from the University during the past 10 years, (11) an enlarged program for alumni associations among the graduates of the various professional schools and colleges on campus (Law, Veterinary Medicine, Business, Pharmacy, Journalism, Environmental Design), (12) emphasis on scholarships with Alumni Society and Foundation combined giving more than 100 scholarships each year, (13) successful Alumni Seminar program that is attracting more Alumni each year and is conducted by top professors on campus, (14) assist in special fund drives on campus, (15) publication of GEORGIA ALUMNI RECORD (five issues a year) and GEORGIA NEWSLETTER (six issues a year), (16) conducts alumni tours each year for interested alumni, (17) developed a highly sophisticated computer system for record keeping. Major changes

in the computer system will be completed during 1971-72 and this will permit the Alumni Society to be of greater service to its alumni, faculty, and friends.

Publications

(a) GEORGIA ALUMNI RECORD, published during the months of September, November, January, March, and June.

(b) GEORGIA NEWSLETTER, published during the months of August, October, February, April, May, plus a special newsletter to members of recently graduated classes sent during the Spring.

(c) Various school alumni association publications such as newsletters for the College of Business Administration, School of Pharmacy, College of Veterinary Medicine, School of Journalism.

Factual Information on Alumni Listings\*

Graduates by Classes\*\*

|                                      |               |
|--------------------------------------|---------------|
| Total Graduates                      | <u>63,117</u> |
| Other Classifications                |               |
| Matriculates, Misc.                  | 8,630         |
| Friends                              | 610           |
| SNS                                  | 1,654         |
| Non-Alumni Faculty                   | 456           |
| Exchanges                            | 114           |
| Honorary Alumni                      | 4             |
| Pharmacy School Friends              | 2,269         |
| Retired Faculty                      | 11            |
| Business Firms                       | 14            |
| Non-Alumni Parents                   | 163           |
| Total Other Classifications          | <u>13,925</u> |
| Total Record on Alumni System        | <u>77,042</u> |
| Total Number of Male Graduates       | 40,181        |
| Male Graduates Living in Georgia     | 24,773        |
| Total Number of Female Graduates     | 22,936        |
| Female Graduates Living in Georgia   | 14,932        |
| Total Alumni Living in Georgia***    | 39,705        |
| Total Alumni Living out-of-state *** | 18,186        |

\* Does not include August, 1971 Graduates

\*\* Graduates only

\*\*\* Does not include address unknowns

Source: Alumni Relations

## BUREAU OF EDUCATIONAL STUDIES AND FIELD SERVICES

### Staff

The Associate Dean for Services is the Director of the Bureau. There are 12 staff members assigned to the Department of Educational Administration and the Bureau. One staff member serves as Director of Educational Studies and Surveys.

### Objectives

The fundamental objective of the Bureau in accomplishing its service mission is to provide educational consultants as requested by the public schools of Georgia, the region, other colleges and the State Department of Education.

### Functions

The services of the Bureau are available on a continuing basis to local school boards and other educational agencies for the analysis of problems, for the improvement of educational practices and for the continual updating of the knowledge and skills of administrative, supervisory and teaching personnel.

### Services

Planning and development studies to include comprehensive educational surveys. Educational research to include evolving problems and contemporary issues in education. The exchange of ideas and practices in administration as they relate to instructional services for the professional growth of practicing administrators. Publications on up-to-date practices and techniques relating to current school projects and issues. Consultation regarding information retrieval systems for school systems and consultative assistance in regard to administrative school planning. The Bureau also contracts its services to schools, colleges, school districts, or other agencies.

### Publications

"Journal of Research and Development in Education" (National)

"The Department of Elementary School Principals Quarterly" (Regional)

### Conferences and Programs

Superintendents' Research and Educational Development Program (four two-day conferences), Superintendents' District Programs (in eight congressional districts), Curriculum Directors' Research and Educational Development Program (three three-day conferences), Principals' Research and Educational Development Program (six on-day conferences).

In-Service Program for Teachers of English (Seventh Congressional District), In-Service Program for Teachers of Mathematics (Seventh Congressional District), In-Service Program for Teachers of Industrial Arts (Seventh Congressional District).

## COMPUTER CENTER

### Hardware

The processing units presently in operation are an IBM 360 model 65, a CDC 6400, an IBM 7094, two IBM 1401's, and an IBM 1130. To these processors are attached a variety of peripheral devices including tape drives, disks, drums, data cells, and about 50 remote terminals. A CALCOMP plotter model 900/1136 is presently in operation at the Center.

### Software

The Scientific languages FORTRAN and ALGOL, the business language COBOL, and the General purpose language PL/1 are all in use on at least one machine. An assembler language is available for every machine. In addition, a conversational language is in use for remote terminals, and a simplified mathematical language is used on the AMTRAN console.

### Services

The Computer Center has a User Services group that functions as the information desk for the Center. User Services assumes production responsibility for standard programs and provides indirect assistance in the areas of programming and control languages.

Other services are also available through the Computer Center. The Computer Software Management and Information Center (COSMIC) disseminates programs originally developed by the National Aeronautics and Space Administration (NASA), the Atomic Energy Commission (AEC) and the Department of Defense (DoD). COSMIC also disseminates programs in the SHARE type IV contributed program library. The information Sciences group provides scientific researchers with references to Current and past literature in their particular fields of interest. At the present time the information Sciences group provides services on nineteen data bases covering a broad spectrum of disciplines.

## COOPERATIVE EXTENSION SERVICE

The Cooperative Extension Service is an educational undertaking of the University of Georgia College of Agriculture and the U. S. Department of Agriculture with the cooperation of the counties of the state. Administratively, it is an integral part of the University. It was created by the Smith-Lever Act of Congress in 1914 which provided for the Department of Agriculture to join with the states in conducting off-campus educational programs relating to agriculture, resource development, home economics and youth development.

### Staff

Specialists in more than 20 subject matter areas are available to assist county Extension personnel and, through them, the people of the state in planning programs and carrying out recommended practices. The specialist and administrative and supervisory staff numbers about 150. Most of these are housed on the Athens campus although some are located in other areas including the new Rural Development Center at Tifton.

### Responsibilities

Two major responsibilities of the Extension Service are to be a service arm for the University and an educational arm for the USDA. The county agents and county Extension home economists are representatives of both the University and USDA. In their dual roles they carry out broad educational programs in agriculture, resource development, home economics and youth development and inform the public of Federal farm programs and other USDA services. There are approximately 450 such agents in the State.

### Service Activities

Major areas of service within the broad categories of work include agricultural engineering, agronomy, animal science, community and resource development, dairy science, economics and farm management, entomology, forestry, horticulture, landscape architecture, marketing and utilization, plant pathology, poultry science, veterinary medicine, family life, food science and food preservation, health, home management, housing, equipment and home furnishings, nutrition and youth development, including 4-H Club program. The subject matter specialists gather the latest information from the experiment stations, the USDA and elsewhere and make it available to the agents along with recommendations.

Special programs are also carried out with resource development, rural area development and area redevelopment, including the work of the Area Planning and Development Commissions. The Extension Service has responsibility for the Expanded Food and Nutrition Education program. It cooperates in many phases of the Economic Opportunities Act. In 1970-71 the Extension Service published 143 publications and distributed 1,167,500 copies to citizens of the state.

## THE GEORGIA CENTER FOR CONTINUING EDUCATION

### Facilities

The Georgia Center is a residential adult education facility with:

- 137 double bedrooms with a sleeping capacity of 274
- 18 conference rooms of varying sizes with a total seating capacity of 1,120
- 8 dining areas with a total seating capacity of 916
- 48 offices
- 2 libraries
- 4 elevators

### Staff

The Center has an average monthly payroll of over 500. This includes:

- 240 hourly employees
  - 97 salaried employees on weekly or bi-weekly payrolls
  - 54 administrative employees on monthly payrolls
  - 11 administrative personnel joint-staffed with other schools, colleges or institutes on campus
  - 54 part-time instructors
  - 70 University of Georgia faculty members contributing to the Center's program (average per month)

### Program

During the 1970-71 fiscal year the Center conducted:

- 278 conferences registering some 25,155 conferees
- 761 other meetings and activities involving 31,920 participants

Extension programs in virtually every county in the state including non-credit programs and credit courses at both the undergraduate and graduate level

Television programming originating from WGTV in the Center and broadcast over a statewide network that includes eight other ETV stations

## THE GEORGIA CENTER FOR CONTINUING EDUCATION

### INSTRUCTIONAL SERVICES DIVISION

1. The Instructional Services Division has a staff of 47 professional employees.
2. The four departments within Instructional Services are University Extension, Conferences and Short Courses, Program Development and Evaluation, and Inter-Institutional Programs.
3. The University Extension Department is responsible for the off-campus credit and non-credit continuing education effort of the Georgia Center.
4. The Conferences and Short Courses Department is responsible for the residential conference program at the Georgia Center.
5. The Department of Program Development and Evaluation is composed of a staff of 20 specialists who are joint-staffed with one of 8 academic departments, colleges, and institutes.
6. The Department of Inter-Institutional Programs is responsible for strengthening relationships with other institutions of higher education and developing joint programs in continuing education.
7. The Georgia Center has a professional staff member jointly employed with and housed in each of three University System Junior Colleges.
8. The off-campus credit program of University Extension is equal in enrollment to a college with 1,764 full-time students. The enrollment consists of 843 equivalent full-time undergraduate students and 916 equivalent full-time graduate students.

THE GEORGIA CENTER FOR CONTINUING EDUCATION  
COMMUNICATIONS DIVISION

1. WGTV, the University of Georgia's Public television station, telecasts seven days a week from the transmitting site at Stone Mountain. The station is one of the originating stations in the Georgia Network of PTV stations.
2. Communications Division produces 15 full film productions in a typical year. Currently the division operates the Southeast Youth Film Laboratory which is funded by the Corporation for Public Broadcasting.
3. WGTV produces for national distribution approximately 15 television productions each year.
4. WGTV produces for local telecast approximately 100 television programs each year.
5. The Georgia television signal is picked up and transmitted by Community Antenna systems in approximately 70 communities in a five-state area.
6. Program Guides for Georgia Television were mailed to approximately 25,000 people each month. A sizeable number go into each county of the State and approximately 3,000 are mailed out of the State.
7. WGTV receives 6,000 viewer letters in a typical year.
8. WGTV works very closely with the campus Cultural Affairs and Lecture Series in order to produce television programs with visiting celebrities.
9. Communications Division operates a film distribution system from the film library on the campus of the University of Georgia. Approximately 30 films are picked up and delivered each day.
10. Campus participations in WGTV's productions number approximately 300 per year.
11. The film library of the Georgia Center has 2,200 films which are distributed nationwide, primarily to institutions of higher education.
12. The operations section of the Communications Division (audio-visual support for conferences and meetings) prints thousands of signs each year and prepares hundreds of audio-visual services.
13. Communications Division operates the Media Production Service (MPS) which is a service to state agencies, other schools and colleges, and associations.



## THE INSTITUTE FOR BEHAVIORAL RESEARCH

The Institute for Behavioral Research is a multidisciplinary research organization. Its purpose is to encourage a pooling of the expertise of staff members and graduate students in such departments as Management, Political Science, Educational Psychology, Psychology and Sociology in behalf of an attack upon significant social and behavioral problems at both basic and applied levels.

Physically, the Institute is housed in the new and spacious Graduate Studies building with ready access to the University of Georgia Computer Center, a technical library, and related facilities.

Staff members are appointed on a basis reflective of their commitment to research projects, and Graduate Research Assistantships are available to students, selected to assist such staff members.

A broad base of support is being sought through the development of plans which will enable the institute to serve not only national and regional interests, but those of the State of Georgia and the University community as well.

# THE INSTITUTE OF COMPARATIVE MEDICINE

(Based on Fiscal Year 1970-71)

## Staff

Director and Associate Director plus 75 professional personnel jointly staffed from the College of Veterinary Medicine, College of Arts and Sciences, School of Pharmacy, College of Agriculture, School of Forestry, and School of Home Economics.

## Functions

The Institute functions in coordinating research on the fundamental aspects of comparative medicine and the clinical sciences. The educational mission of the Institute is, therefore, oriented toward the strengthening of the graduate programs in the biomedical sciences. The service function of the Institute is manifest in the consultative roles of its members in comparative and laboratory animal medicine programs of the University System agencies and organizations.

## Contracts and Grants

The Institute of Comparative Medicine was responsible for the administration of \$1,311,000 -- in contracts and grants during Fiscal year 1970-71.

## Publications

Submitted over 75 papers for publication in biomedical journals.

# THE INSTITUTE OF COMMUNITY AND AREA DEVELOPMENT

(Based on Fiscal Year 1970-71)

## Staff

Full-time Director and Associate Director plus 29 professional personnel jointly staffed with academic departments, schools and other institutes.

## University Involvement

Involved 50 faculty members from 25 departments, schools or other institutes in ICAD service work.

## Contracts and Grants

Administered 17 contracts or grants for services amounting to \$333,828.

## Studies

Conducted approximately 91 studies for community and area organizations, state agencies, or federal agencies.

## Publications

Published 61 reports or other documents on technical subjects for groups outside the University.

## Educational Activities

Organized, conducted or participated in over 125 leadership seminars, forums, panels or workshops, and gave 58 lectures or special talks to outside groups.

## Consulting

Participated in approximately 230 technical consultations with outside groups, 81 general planning consultations, and honored 153 requests for factual information.

## Fields of Public Service

Social work, business and economics, fine arts, recreation, safety education, law enforcement, general governmental services, pharmaceutical services, geology, sociology, trade and services, government field training, economic development, geography, governmental data systems, environmental design, community development training, adult education, and health services.

## THE INSTITUTE OF CONTINUING LEGAL EDUCATION IN GEORGIA

The Institute of Continuing Legal Education in Georgia represents the combined efforts of the University of Georgia School of Law, the Law Schools of Emory and Mercer Universities and the State Bar of Georgia in providing a continuing legal education program for the Georgia lawyer. The Institute holds twenty-five or more seminars a year to keep lawyers abreast of changes and new developments in the law. These seminars vary from one to three days. Courses are held at the Georgia Center for Continuing Education as well as in the major cities throughout Georgia.

The University of Georgia pays the salaries of the Director of the Institute and staff as well as provides office facilities for the Institute in the Law School Building. The Director is also a member of the faculty of the Law School.

### Staff

The faculty of the Institute is picked from the law faculties of Georgia, Mercer and Emory Universities. Prominent practitioners and specialists of the State Bar of Georgia and national experts teach and lecture at these seminars.

### Services

In addition to serving the general practitioner, programs are planned for specialist groups and sections of the State Bar of Georgia. Annual educational meetings are held for City and County Attorneys, Juvenile Court Judges, Superior Court Judges, District Attorneys, and County Court Trial Judges and Solicitors.

The Institute prepares extensive program materials for each meeting and is the publisher of the Georgia Lawyers Basic Practice Handbook as well as various formbooks for lawyers.

## THE INSTITUTE OF ECOLOGY

### Staff

Full-time Executive Director plus full, associate, and student members jointly staffed with 15 academic departments and schools. A technical and clerical staff of 16 persons.

### Facilities

Administrative offices and computer facilities in the Rockhouse (Lumpkin House). Laboratories in Biological Science and Forest Resources Buildings. Research area at Horseshoe Bend near the campus. Operates the Savannah River Ecology Laboratory near Augusta, Georgia for the U.S. A.E.C. Has members and students at University of Georgia's Marine Institute on Sapelo Island, Georgia.

### Contracts and Grants

Administered five grants amounting to about \$600,000. Total support through member's grants is about \$700,000.

### Research Programs

Operates four multidisciplinary research programs: 1) radiation ecology at SREL, 2) marine ecology, 3) temperate forest ecology, and 4) tropical ecology.

### Publications

Members published over 100 papers or books in 1970.

### Training Programs

Operates a training program in Environmental Health, amounting to about \$100,000 per year. Also developing a systems ecology training program in cooperation with the Departments of Zoology and Botany. Over 130 graduate students enrolled in ecology in academic departments.

### Service Activities

Members active on many international, national and local committees. Have special relationships with the International Biological Program, Organization for Tropical Studies, and International Society of Ecology. Members on the Joint Congressional Committee on Environment. Members active in various environmental, conservation and active committees in the U.S. and Georgia. Members also give speeches and conduct workshops for laymen, as well as serve as ecological consultants.

### Relationships with Other Groups

Cooperates closely with Institute of Natural Resources, Tropical Studies Group, and academic departments of Botany, Entomology, Microbiology, Poultry Science, Statistics, Zoology, Computer Center, Agronomy, Geology, Geography and Schools of Law, Forest Resources, and Environmental Design.

# THE INSTITUTE OF GOVERNMENT

(As of June 30, 1971)

## Staff

In addition to the Director, the Institute employs approximately 30 full-time professional personnel within its general budget, including 17 jointly-staffed with other University functions such as the departments of Political Science, Sociology, Accounting and Banking and Finance, the School of Social Work, the Georgia Center for Continuing Education, and the Institute of Community and Area Development. An additional 25 staff members were employed under grants or contracts, and 12 graduate students served in a variety of research assistantships.

## Budget, Contracts and Grants

The 1970-71 budget for the Institute of Government was \$385,864. In addition, during fiscal year 1970-71, the Institute cooperated with the Georgia Center in administering federally funded governmental training programs totalling \$600,000. Other functional elements of the Institute held grants or contracts with an approximate value of \$800,000.

## Studies and Consultations

During 1970-71, the Institute of Government faculty provided consultative services or conducted studies in connection with more than 90 different projects.

## Publications

During 1970-71, the Institute of Government published seven books and six full-length reports. Of its publications, both past and current, the Institute sold 3,052 and made complimentary distribution of 1,723 during the fiscal year.

## Training Activities

Through its connection with the Georgia Center and at various locations around the state, the Institute of Government planned, conducted, or co-sponsored more than 150 conferences or seminars in various aspects of governmental training, police science, and corrections.

## Other Educational Activities

The Institute of Government serves as an agent of the Board of Regents in the development of police science degree programs at Georgia state colleges. It also administers the off-campus Master of Public Administration program in cooperation with the Department of Political Science.

## INSTITUTE OF HIGHER EDUCATION

### Staff

Director, five full-time and one part-time staff members.

### Service

Cooperative agreements with other institutions and educational agencies.

Conferences, workshops, consultative services, and institutional studies for two-year and four-year colleges in Georgia and surrounding region. During 1970-71 ten conferences and one faculty workshop were held, involving a cumulative total of 466 administrators and faculty members representing 146 institutions in 22 states and the District of Columbia. This involved a total of 35 conference days.

### Instruction

Doctoral program in higher education. The first three doctorates in higher education were conferred in August, 1971, with four candidates expected to complete degree requirements in 1972.

Seminars on topics in higher education conducted for faculty members of Georgia colleges. These include faculty members selected for the University's Predoctoral Assistantship Program, faculty members from developing colleges who attend the University as Academic Year Fellows, and faculty members from developing colleges who attend other institutions as Summer Scholars.

Training programs dealing with administrative leadership, institutional research, management information systems, and institutional planning.

### Research

Studies dealing with various aspects of higher education: student protests and legal rights, administrative needs and characteristics, student characteristics, academic internships, curricular problems, and instructional strategies. Other studies requested by academic departments, colleges within the University, and state organizations.

### Contracts and Grants

Currently, the Institute assists 18 colleges funded under Title 111 of the Higher Education Act for over \$1,500,000. Two special projects, funded under the Education Professions Development Act are: Management Information Systems and Long-Range Planning, and Administrative Team Leadership Development for Colleges in the Southeast. Two smaller grants from private foundations.

### Publications

Monographs and Newsletter Series. Four monographs and three newsletters were published in 1971-72.

# THE INSTITUTE OF NATURAL RESOURCES

(Based on Fiscal Year 1970-71)

## Staff

Full-time staff includes director and three associate directors, plus a research associate and two clerical members. The director also is director of Coastal Resources Development for the University System.

## Facilities

Offices located in Building No. 1 of the School of Forest Resources. Various laboratory facilities of other units of the University are available for use by INR.

## Contracts and Grants

Total budget for INR for 70-71 was approximately \$123,000. Administered grants of \$216,700 from the National Sea Grant Program (National Oceanic and Atmospheric Administration, Department of Commerce); \$100,000 from the Ocean Science Center of the Atlantic; \$57,200 from the Office of Water Resources Research; and \$19,883 from the National Park Service, Department of the Interior.

## Programs

Coordinates programs and activities pertaining to (1) the Marine Institute at Sapelo Island, the Skidaway Institute of Oceanography, and the Marine Resources and Extension Center at Skidaway and substation at Brunswick; (2) biological resources--fish, wildlife, forests; and (3) use and management of water and mineral resources.

## Relationships with other groups

Cooperates closely with the Institutes of Ecology, Government, and Community and Area Development, and with schools and departments of Forest Resources, Law, Environmental Design, Geology, Botany, Zoology, other units of the University System participating in marine sciences, and the Environmental Resources Center of the Georgia Institute of Technology.



# THE SERVICE PROGRAM OF THE COLLEGE OF BUSINESS ADMINISTRATION

1970-71

## Staff

The Division of Services staff consists of an Administrative Assistant for Services who serves as director, three Field Representatives, a Coordinator of Business Programs at the Georgia Center, and a secretary.

## Consultation and Visitation\*

Consultation/Visitations by College of Business Administration (Included efforts of Division of Research and Division of Services.) -- Community Groups (31), Federal/State Government (43), City/County Government (9), APDC's (53), Business and Industry (244), Associations (66), Other Educational Institutions (31).

## Seminars/Workshops

Forty-nine (49) sponsored or co-sponsored seminars/workshops were held at the Georgia Center. Approximately 227 conference days were logged. We had 2631 participants. We had 15,115 conferee days. Several workshops were held out-in-the-state at cities such as Brunswick and Albany. A conference of particular note held at the Georgia Center on October 13-15 was the Coastal Plains Regional Commission Manpower Conference. This tri-state conference attracted over 200 participants.

## Studies/Publications

The Division of Research conducted and/or participated in twelve major studies relating to Georgia during the year. Working individually and with the Division, many of the faculty conducted and participated in numerous studies funded by private firms, associations, and governmental units. The faculty of the College had 62 articles in journals, 14 books, 54 monographs, 5 chapters or parts of books, and numerous other reports, studies and book reviews.

## Data Collection and Dissemination

The Division of Research continued its collection and dissemination of data about the local business activity in the State of Georgia. The data was published in Georgia Business (12 copies) and made available in the Statistical Abstract.

\*Figures represent individual calls or visits to firms, etc. in each group classification.

## PUBLIC SAFETY DIVISION

### OBJECTIVES

- (1) To provide response to the problems of life safety and property safety in the urban-like complex which the some 27,000 persons living, learning, researching, teaching and visiting on campus daily represent;
- (2) To provide such response in an exemplary manner so as to provide "teaching by example" on the part of the University for communities faced with similar problems of life safety, property safety, and related civic problems of environmental concern;
- (3) To provide such response by members of the academic community--students--carefully selected and professionally trained in the process--who upon leaving the University can provide knowledge and stimulation for improvement in the areas of law enforcement and environmental concerns of benefit to the communities in which they take up residence as citizens;
- (4) To insure that all concerned are aware that the campus is not a sanctuary for law violators who would jeopardize the social as well as educational life of the academic community.

### STRUCTURE

With the Director of Public Safety as Head, the staff consists of Assistant Director who also serves as Commanding Officer of the University of Georgia Police Department; the Manager, Safety Services Department, and Manager, Traffic Safety Department.

### FUNCTIONS

UGA Police Department - Responsible for providing full peace officer authority on the properties of the University. Forty-two sworn police officers, including a Captain in charge of patrol operations, and a Captain of detectives in charge of investigative operations, during F. Y. 1970-71 handled 1,414 criminal complaints. Of these complaints, 577 were cleared. Arrests totaled 129 including 28 students, 6 employees and 95 non-University related persons. Approximately 70% of arrests were of non-University related persons. The Department has an unusually high stolen property recovery rate of 34.3% of the \$89,000 worth of property reported stolen. All officers are required to be academically involved in undergraduate or graduate studies. Approximately 40% of all sworn officers are graduate students. Professional law enforcement training averaged 137 hours per officer for the year, probably the highest average of any law enforcement agency in the state.

Con't.: PUBLIC SAFETY DIVISION

Safety Services Department - Responsible for professional specialized attention to Radiation Safety, Laboratory Safety, Accident Prevention Control, Fire Prevention, and Environmental Safety Programs. Charged with enforcement of Georgia Fire Safety Code and conducting inspections relative to Georgia Public Health Laws and Regulations as they apply to Food Services, Dairy & Pasteurization Plants, Rodent & Pest Control, Swimming Pools, Air Samples, Noise Control, disposal of organic solvents, and other areas of environmental health.

Traffic Safety - Responsible for traffic safety engineering studies, parking control program relating to handling 27,000 registered cars and movement and parking problems involving 10,000 cars on campus each day.

COMMUNITY SERVICES

UGA Police Department is responsible for conducting Northeast Georgia Police Training Academy, providing basic recruit training to municipal and county law enforcement officers in Northeast Georgia area. Officers of the Department are also involved in lecturing in academic areas such as Political Science, History, Sociology, etc. on law enforcement problems.

The Safety Services Department conducts numerous training classes relating to safety--Radiation and Laboratory Safety for Faculty and Students. Accident Prevention Safety Officer conducts training classes for students and employees. Training classes are conducted in fire prevention for employees and students. Environmental Safety Officer conducts training classes for Food Service Personnel and in other training areas related to environmental safety.

The Traffic Safety Department conducts Driver Education Programs for employees.

## INSTRUCTIONAL RESOURCES CENTER

The Instructional Resources Center was created in the Fall of 1969 as a part of the Office of the Vice President for Instruction. It became a separately budgeted unit the following year. The Center was established to assist colleges, schools, departments and individual faculty members in the utilization of modern media in instruction.

This assistance takes several forms. The preparation of charts, graphs, overhead projectuals, artwork for slides, and visuals for television is the responsibility of the graphics department. The photographic department prepares slides, photographs, and duplicates slides.

The IRC has recently added to its services the duplication of audio tapes, both the reel-to-reel type and cassettes. The IRC equipment pool has continued to grow and now contains several types of recorders, slide projectors, 16 mm projectors and 8 mm projectors. This equipment is delivered and an operator provided for users in the General Classroom Building.

Closed-circuit television production is also a part of the resources available in the IRC. The IRC is able to produce in either black and white or color in a variety of formats. In addition to studio productions the IRC has available a small portable camera and video tape recorder.

The IRC Film and Tape Library is a collection of films, video tapes, and audio tapes which are reserved for on-campus instructional use. The collection which has grown from less than thirty in 1969 now numbers more than 180 titles in 16 mm film, more than 170 titles in audio tape, and more than 50 slide sets.

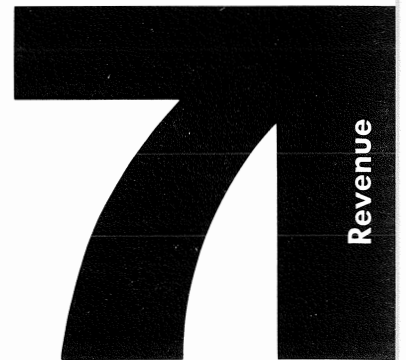
The IRC provides to the University community consultation concerning the utilization and/or purchase of equipment for visual presentations.

The services of the IRC are generally without charge to instructional users. However, projects with extensive production or requiring special materials may require supplemental funding from other sources. Services to non-instructional University functions will be provided on a cost basis as materials and equipment are available.

The IRC employs three full-time persons, two joint-staffed persons, and three graduate students. Additional student assistants are hired as they are needed and as funds are available. This staff has produced more than 155 television productions for classroom use, five instructional films, and more than 15,000 slides during the last year.



**Revenue**



THE UNIVERSITY OF GEORGIA  
 SOURCES, AMOUNTS, AND PERCENTAGES OF REVENUE  
 JULY 1, 1970 - JUNE 30, 1971

| Source  | Income               | Percentage<br>of Total |
|---|----------------------|------------------------|
| From the State of Georgia   |                      |                        |
| For General Operations  | \$ 36,049,661        |                        |
| For Continuing Education  | 1,267,790            |                        |
| For Agricultural Experiment Station                                   | 5,088,189            |                        |
| For Cooperative Extension Service                                     | 4,958,640            |                        |
| Total State of Georgia  | 47,364,280           | 48.8                   |
| From the Counties of Georgia  |                      |                        |
| For Cooperative Extension Service                                     | \$ 1,664,996         | 1.7                    |
| From Federal Appropriations   |                      |                        |
| For Teaching  | 178,632              |                        |
| For Agricultural Experiment Station                                   | 1,696,871            |                        |
| For Cooperative Extension Service                                     | 4,923,532            |                        |
| Total Federal Appropriations  | \$ 6,799,035         | 7.0                    |
| From Student Fees   | \$ 11,081,526        | 11.4                   |
| From Sales, Services, and Misc. Sources                               |                      |                        |
| of Teaching Departments   | 2,563,742            |                        |
| of Continuing Education   | 152,121              |                        |
| of Agricultural Experiment Station                                    | 1,377,404            |                        |
| of Cooperative Extension Service                                      | 672,762              |                        |
| Total Sales, Services, and Misc. Sources                              | 4,766,029            | 4.9                    |
| From Organized Activities Relating to<br>Educational Departments      | \$ 294,479           | .3                     |
| From Grants and Research Contracts<br>* (State, Federal, and Private) | \$ 16,070,209        | 16.6                   |
| From Auxiliary Enterprises  | \$ 8,694,203         | 8.9                    |
| From Endowment  | \$ 360,371           | .4                     |
| <b>TOTAL</b>  | <b>\$ 97,095,128</b> | <b>100.0</b>           |

\* Includes Student Aid

Source: Office of the Vice President for Business and Finance

THE UNIVERSITY OF GEORGIA  
EXPENDITURES BY AMOUNTS AND PERCENTAGE  
JULY 1, 1970 - JUNE 30, 1971

| Expenditure   | Amount               | Percentage<br>of Total |
|---|----------------------|------------------------|
| Instruction and Departmental Research                                 | \$ 35,571,639        | 36.7                   |
| Organized Activities Related to<br>Educational Departments            | 466,305              | .5                     |
| General Administration and<br>General Expenses                        | 6,767,614            | 7.0                    |
| Library   | 2,864,840            | 2.9                    |
| Operation and Maintenance of<br>Instructional Plant Facilities        | 5,360,258            | 5.5                    |
| Organized Research (Not Including<br>Agricultural Experiment Station) | 5,624,790            | 5.8                    |
| Extension and Public Service  | 6,139,037            | 6.3                    |
| Student Aid   | 3,654,303            | 3.8                    |
| Auxiliary Enterprises   | 8,558,009            | 8.8                    |
| Agricultural Experiment Station                                       | 9,766,524            | 10.1                   |
| Cooperative Extension Service   | 12,270,414           | 12.6                   |
| <b>TOTAL</b>  | <b>\$ 97,043,733</b> | <b>100.0</b>           |

Source: Office of the Vice President for Business and Finance



THE UNIVERSITY OF GEORGIA  
 STATE APPROPRIATIONS FOR VARIOUS SERVICES  
 JULY 1 - JUNE 30, 1969-70, 1970-71, 1971-72

|  | Appropriation<br>1969-70 | Appropriation<br>1970-71 | Appropriation<br>1971-72 |
|--|--------------------------|--------------------------|--------------------------|
| A. Campus Instruction<br>Maintenance and Operation | \$ 31,692,460            | \$ 36,049,661            | \$ 39,035,754            |
| B. Continuing Education                            | 1,148,000                | 1,267,790                | 1,290,290                |
| C. Agricultural Experiment<br>Station              | 4,396,000                | 5,088,189                | 5,029,623                |
| D. Cooperative Extension<br>Service                | 4,754,000                | 4,958,640                | 5,093,200                |
| E. Rural Development Center                        |                          |                          | 325,725                  |
| F. Marine Resources Extension<br>Service           |                          |                          | <u>168,533</u>           |
| Total State Appropriations                         | <u>\$ 41,990,460</u>     | <u>\$ 47,364,280</u>     | <u>\$ 50,943,125</u>     |

Source: Office of the Vice President for Business and Finance

THE UNIVERSITY OF GEORGIA  
 PERCENTAGE DISTRIBUTION FROM VARIOUS SOURCES  
 OF REVENUE FOR RESIDENT INSTRUCTION \*  
 1961-62 ——— 1970-71

| Fiscal<br>Year | Per Cent From<br>State Appropriations | Per Cent From<br>Student Fees | Per Cent From<br>Other Sources |
|----------------|---------------------------------------|-------------------------------|--------------------------------|
| 1961-62        | 65.91                                 | 29.52                         | 4.57                           |
| 1962-63        | 65.50                                 | 30.23                         | 4.27                           |
| 1963-64        | 67.05                                 | 26.32                         | 6.63                           |
| 1964-65        | 67.70                                 | 27.58                         | 4.72                           |
| 1965-66        | 71.00                                 | 25.51                         | 3.49                           |
| 1966-67        | 61.71                                 | 28.63                         | 9.66                           |
| 1967-68        | 72.54                                 | 18.80                         | 8.66                           |
| 1968-69        | 74.19                                 | 18.51                         | 7.30                           |
| 1969-70        | 69.72                                 | 22.53                         | 7.75                           |
| 1970-71        | 72.75                                 | 20.79                         | 6.46                           |

\* Does not include Restricted Revenue

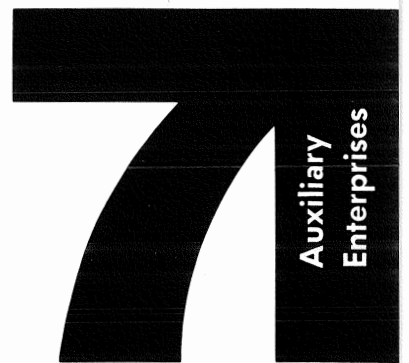
Source: Office of the Vice President for Business and Finance

THE UNIVERSITY OF GEORGIA  
STATE OF GEORGIA APPROPRIATIONS  
1961-62 THROUGH 1970-71

| Fiscal Year | Resident Instruction | Continuing Education | Agricultural Experiment Station | Cooperative Extension Service | Total         | Per Cent Increase From Previous Year |
|-------------|----------------------|----------------------|---------------------------------|-------------------------------|---------------|--------------------------------------|
| 1970-71     | \$ 36,049,661        | \$ 1,267,790         | \$ 5,088,189                    | \$ 4,958,640                  | \$ 47,364,280 | 12.8                                 |
| 1969-70     | 31,692,460           | 1,148,000            | 4,396,000                       | 4,754,000                     | 41,990,460    | 8.3                                  |
| 1968-69     | 29,815,319           | 913,000              | 3,811,000                       | 4,220,000                     | 38,759,319    | 12.5                                 |
| 1967-68     | 26,021,985           | 1,010,500            | 3,545,000                       | 3,870,000                     | 34,447,485    | 70.1                                 |
| 1966-67     | 13,181,671           | 742,000              | 3,000,314                       | 2,224,929                     | 20,148,914    | 14.9                                 |
| 1965-66     | 11,206,998           | 656,000              | 2,748,577                       | 2,919,889                     | 17,531,464    | 16.9                                 |
| 1964-65     | 8,944,261            | 561,000              | 2,800,111                       | 2,686,601                     | 14,991,973    | 21.2                                 |
| 1963-64     | 7,476,951            | 436,000              | 2,245,264                       | 2,213,602                     | 12,371,817    | 13.4                                 |
| 1962-63     | 6,214,327            | 395,500              | 2,172,500                       | 2,127,000                     | 10,909,327    | 12.6                                 |
| 1961-62     | 5,500,080            | 326,800              | 2,037,000                       | 1,820,000                     | 9,683,880     | 8.0                                  |

Source: Office of the Vice President for Business and Finance

**Auxiliary Enterprises**



## UNIVERSITY BOOKSTORE

### Facilities

A modern spacious facility that officially opened on November 30, 1969, has 29,584 square feet in total, with approximately 17,060 square feet devoted to sales areas;

### Location

Corner of Sanford Drive and Baxter Street Extension, (at stadium bridge);

### Services

A retail store specializing in the following types of merchandize:

Textbooks, new and used (approximately 120,000 in inventory)  
Paperback Books (approximately 60,000 in inventory)  
Educational Supplies  
Sundries  
UGA monogrammed sweatshirts, ashtrays, and other novelties;

### Staff

Employs approximately 40 people normally, but staff is increased to approximately 80 people with the employment of temporary and part-time personnel during bookrush periods;

### Who May Use

Students  
Faculty  
Staff  
Alumni  
University Visitors

UNIVERSITY FOOD SERVICE

Facilities

|                   |                |               |               |                       |
|-------------------|----------------|---------------|---------------|-----------------------|
| Unit Name:        | BOLTON HALL    | SNELLING HALL | BULLDOG ROOM  | McWHORTER DINING HALL |
| Seating Capacity: | 1,000          | 325           | 376           | 224                   |
| Size of Facility: | 13,872 sq. ft. | 6,000 sq. ft. | 7,000 sq. ft. | 3,765 sq. ft.         |

Location

|               |                                     |               |          |
|---------------|-------------------------------------|---------------|----------|
| Baxter Street | Green Street<br>and<br>Field Street | Memorial Hall | Ag Drive |
|---------------|-------------------------------------|---------------|----------|

Services

|   |   |                                      |                                       |
|---|---|--------------------------------------|---------------------------------------|
| Student Cafeteria<br>Banquet Services<br>Catering | Student Cafeteria<br>Faculty Luncheon<br>Banquet Services<br>Catering | Snack Bar<br>Small Group<br>Banquets | Cafeteria for Athletic<br>Association |
|---|---|--------------------------------------|---------------------------------------|

Staff

|                   |    |    |    |    |
|-------------------|----|----|----|----|
| No. of Employees: | 50 | 44 | 30 | 13 |
|-------------------|----|----|----|----|

Who May Use

|  |  |  |          |
|--|--|--|----------|
| Students<br>Faculty &<br>Staff<br>Univ. Groups | Students<br>Faculty &<br>Staff<br>Univ. Groups | Students<br>Faculty &<br>Staff<br>Univ. Groups | Athletes |
|--|--|--|----------|

## UNIVERSITY GOLF COURSE

### Facilities

An 18 Hole Championship Course, 6,930 yards long, designed by Robert Trent Jones; a 30 Tee Driving Range with two (2) Putting Greens, and one (1) Chipping Green; the Course was opened in September of 1968.

### Location

Milledge Extension, off East Campus Road, approximately one (1) mile south of the Married Student Housing Complex;

### Services

All facilities listed above, also rental motorized cars, rental pull-carts, rental clubs, and locker space; Retail Pro-Shop with inventory of balls, clubs, shoes, bags, etc.

### Who May Use

Students  
Faculty  
Alumni  
Dependents of Students, Faculty and Alumni  
Conferees  
University Club Members

## UNIVERSITY PRINTING DEPARTMENT

### Facilities

A complete Printing Plant which has the equipment to produce almost all types of printing jobs; has approximately 9,800 square feet in total area.

### Location

The basement floor of Terrell Hall;

### Services

Provides high quality printing services in the areas of type-setting, off-set printing, letter-press printing, and binding;

### Staff

Employs 24 people on a full-time basis;

### Who May Use

Any department or unit listed in the University Chart of Accounts, or the Student Activity Chart of Accounts.

## CENTRAL DUPLICATING SERVICE

### Facilities

A complete duplicating facility containing Xerox, Offset, and corresponding peripheral equipment.

### Location

The basement of the Business Services Building

### Services

Provides quality duplicating and coping services.

### Staff

Employs 6 people on a full-time basis

### Who May Use

Any department or unit listed in the University Chart of Accounts, or the Student Activity Chart of Accounts.

## CENTRAL OFFICE SUPPLY

### Facilities

Central Office Supply is a University-operated warehouse and issuing facility for office supplies and related items.

### Location

Business Services Annex (one block back of Business Services Building on Broad Street).

### Services

Provides office supplies, at cost, to University departments. Lower costs realized by large quantity purchases are passed on to departments. Delivery direct to user. Catalog available.

### Staff

Employs 7 people on a full-time basis.

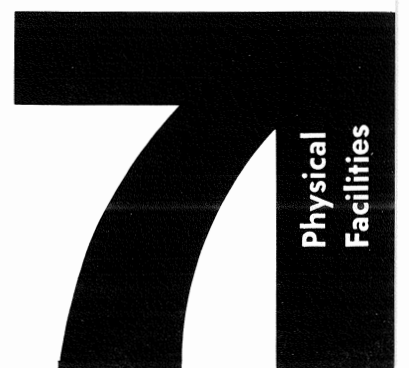
### Who May Use

Any department or unit listed in the University Chart of Accounts, or the Student Activity Chart of Accounts.





**Physical Facilities**



UNIVERSITY OF GEORGIA

MAIN CAMPUS

|                          |  | Gross Square Feet |           |
|--------------------------|--|-------------------|-----------|
| Administration Buildings | ( 5)                                       | 147,776           |           |
| Academic Buildings       | (72)                                       | 2,691,804         |           |
| General Buildings        | (33)                                       | <u>1,104,300</u>  |           |
|                          | Sub-Total                                  |                   | 3,943,880 |
| Residence Halls          | (20)                                       | <u>1,372,467</u>  |           |
|                          | Sub-Total                                  |                   | 1,372,467 |
| Married Housing          | (21)                                       | <u>344,426</u>    |           |
|                          | Sub-Total                                  |                   | 344,426   |
|                          | Total Gross Square Feet<br>(151 Buildings) |                   | 5,660,773 |

Source: Office of the Director of Physical Plant

MAJOR ACADEMIC BUILDINGS AND  
DATE OF INITIAL OCCUPANCY

(Athens Campus)

| Building Name                  | Initial<br>Occupancy | Building Name            | Initial<br>Occupancy |
|--------------------------------|----------------------|--------------------------|----------------------|
| Academic                       | 1831                 | Golf Pro Shop            | 1968                 |
| Aderhold (Education)           | 1971                 | Griggs Hall              | 1942                 |
| ADP Center                     | 1970                 | Hardman Hall             | 1918                 |
| Agricultural Eng.              | 1966                 | Hoke Smith Annex         | 1940                 |
| Agricultural Ext.              | 1937                 | 5-Home Management Houses | 1940                 |
| Alumni House                   | 1943                 | Industrial Arts          | 1971                 |
| Baldwin Hall                   | 1938                 | Infirmery                | 1942                 |
| Barrow Hall                    | 1911                 | Journalism               | 1968                 |
| Barrow Hall Shop               | 1936                 | Journalism Auditorium    | 1968                 |
| Biological Sciences            | 1960                 | Laundry                  | 1963                 |
| Bishop House                   | 1942                 | Law School               | 1932                 |
| Bolton Hall                    | 1963                 | Law School Addition      | 1967                 |
| Boyd Graduate Studies          | 1968                 | LeConte Hall             | 1938                 |
| Business Administration        | 1924                 | Library, Main            |                      |
| Business Services              | 1968                 | (Dunlap Little)          | 1952                 |
| Business Services Annex        | 1969                 | Library, Science         | 1968                 |
| Candler Hall                   | 1901                 | Livestock-Poultry        | 1960                 |
| Central Research Stores        | 1969                 | Lucy Cobb                | 1858                 |
| Chapel                         | 1831                 | Lucy Cobb Seney-Stovall  |                      |
| Chemistry                      | 1960                 | Chapel                   | 1885                 |
| Chemistry Addition             | 1971                 | Lucy Cobb Carriage       |                      |
| Child Development Lab          | 1940                 | House                    | 1808                 |
| Child Development Lab Addition | 1970                 | Lucy Cobb Gym            | 1905                 |
| Coliseum                       | 1964                 | Lumpkin House            | 1850                 |
| Conner Hall                    | 1908                 | Lustrat House            | 1847                 |
| Dairy Science                  | 1939                 | Margaret Hall            | 1898                 |
| Dawson Hall                    | 1932                 | Meigs Hall               | 1905                 |
| Dawson Hall Addition           | 1971                 | Memorial Hall            | 1923                 |
| Demosthenian Hall              | 1824                 | Military Army ROTC       | 1931                 |
| Dudley Hall                    | 1942                 | Moore College            | 1874                 |
| Environmental Design           | 1901                 | New College              | 1823                 |
| Fain Hall                      | 1942                 | Old College              | 1801                 |
| Family Housing Office          | 1970                 | Park Hall                | 1938                 |
| Fine Arts                      | 1941                 | Park Hall Addition       | 1970                 |
| Food Science                   | 1959                 | Peabody Hall             | 1913                 |
| Forest Resources #1            | 1938                 | Personnel Services       | 1951                 |
| Forest Resources #2            | 1968                 | Pharmacy                 | 1964                 |
| Forest Resources #3            | 1968                 | Phi Kappa Hall           | 1834                 |
| Garden Club of Georgia         | 1850                 | Physical Plant           | 1958                 |
| Geography, Geology             | 1960                 | Physics                  | 1959                 |
| Geology Hydrothermal Lab       | 1962                 | Poultry Disease Research | 1958                 |

Cont.: MAJOR ACADEMIC BUILDINGS AND DATE OF INITIAL OCCUPANCY

| Building Name                           | Initial Occupancy | Building Name                       | Initial Occupancy |
|---|-------------------|-------------------------------------|-------------------|
| Georgia Center for Continuing Education | 1956              | President House                     | 1956              |
| Georgia Museum of Art                   | 1907              | Psychology                          | 1968              |
| Psychology Animal Lab Annex             | 1969              | Psychology Animal Lab               | 1968              |
| Psychology Auditorium                   | 1968              | Stegeman Hall                       | 1943              |
| Public Safety                           | 1966              | Stegeman Hall Addition              | 1953              |
| Recording for the Blind                 | 1967              | Terrell Hall                        | 1904              |
| Snelling Hall                           | 1940              | University Bookstore                | 1968              |
| Soil Testing Lab                        | 1970              | Veterinary Medicine                 | 1949              |
| Soil Tillage Lab                        | 1968              | Visual Arts                         | 1961              |
| South Thomas Street Building            | 1967              | Visual Arts Annex                   | 1951              |
| South Thomas Street Building Annex      | 1967              | Waddel Hall                         | 1807              |
| South Thomas Street Building Shed       | 1967              | Women's Physical Education          | 1928              |
|   |                   | Women's Physical Education Addition | 1969              |

Source: Office of Campus Planning

MAJOR BUILDING PROJECTS  
COMPLETED PROJECTS -- 1960-1970

| Project                              | Completion Date | Federal Funds | University & State Funds | Other | Total Projected Cost |
|--------------------------------------|-----------------|---------------|--------------------------|-------|----------------------|
| Physics                              | 1959**          | 30,000        | 1,670,000                |       | 1,700,000            |
| Food Science                         | 1959**          |               | 1,310,000                |       | 1,310,000            |
| Biological Sciences                  | 1960            | 600,000       | 3,000,000                |       | 3,600,000            |
| Chemistry                            | 1960            | 33,000        | 2,490,000                |       | 2,523,000            |
| Geography - Geology                  | 1960            |               | 1,550,000                |       | 1,550,000            |
| Livestock Poultry                    | 1960            |               | 1,230,000                |       | 1,230,000            |
| Visual Arts                          | 1961            |               | 919,000                  |       | 919,000              |
| Six Dormitories                      | 1961            | 3,180,000     |                          |       | 3,180,000            |
| Geology Hydrothermal Lab             | 1962            |               | 32,000                   |       | 32,000               |
| Georgia Seed Lab (State)             | 1963            |               | 253,000                  |       | 253,000              |
| Stadium Bridge                       | 1963            |               | 255,000                  |       | 255,000              |
| Creswell Hall &<br>Bolton Hall       | 1963            | 3,620,000     |                          |       | 3,620,000            |
| Laundry & Dry Cleaning<br>Bldg.      | 1963            |               | 100,000                  |       | 100,000              |
| Horticulture Bldg. (Tifton)          | 1963            |               | 360,000                  |       | 360,000              |
| Pharmacy Building                    | 1964            | 100,000       | 1,680,000                |       | 1,780,000            |
| Coliseum                             | 1964            |               | 4,090,000                |       | 4,090,000            |
| Forestry Research Lab<br>(Federal)   | 1964            | 611,000       |                          |       | 611,000              |
| Poultry Disease Lab<br>(Federal)     | 1964            | 900,000       |                          |       | 900,000              |
| Married Student Housing<br>105 Units | 1964            | 1,025,000     |                          |       | 1,025,000            |
| Animal Lab (Vet. Med.)               | 1964            |               | 40,000                   |       | 40,000               |
| Addition to Continuing<br>Education  | 1966            |               | 457,000                  |       | 457,000              |

Cont.: MAJOR BUILDING PROJECTS  
 COMPLETED PROJECTS -- 1960-1970

| Project  | Completion Date | Federal Funds | University & State Funds | Other     | Total Projected Cost |
|--|-----------------|---------------|--------------------------|-----------|----------------------|
| Agricultural Engineering                             | 1966            | 675,000       | 1,300,000                |           | 1,957,000            |
| Public Safety  | 1966            |               | 50,000                   |           | 50,000               |
| 1,000 Student Dorm<br>(Brumby Hall)                  | 1966            |               | 3,300,000                |           | 3,300,000            |
| 200 Married Student<br>Apartments                    | 1966            |               | 2,000,000                |           | 2,000,000            |
| Food Science Lab<br>(Griffin)                        | 1966            |               | 750,000                  |           | 750,000              |
| Animal Disease Lab<br>(Tifton)                       | 1966            |               | 460,000                  |           | 460,000              |
| Expansion of Campus<br>Electrical System             | 1966            |               | 225,000                  |           | 225,000              |
| 164 Student Dorm. &<br>Dining (McWhorter Hall)       | 1967            |               | 978,000                  |           | 978,000              |
| 1,000 Student Dorm.<br>(Russell Hall)                | 1967            |               | 3,600,000                |           | 3,600,000            |
| Recording for the Blind, Inc.                        | 1967            |               | (Callaway Foundation)    | 100,000   | 100,000              |
| Agricultural Engineering &<br>Lab. Building (Tifton) | 1967            |               | 115,000                  |           | 115,000              |
| Alpha Chi Omega Sorority                             | 1967            |               | 184,000                  |           | 184,000              |
| Delta Phi Epsilon Sorority                           | 1967            |               | 293,000                  |           | 293,000              |
| Addition to Law School                               | 1967            |               | 2,998,000                |           | 2,998,000            |
| Expansion Central Heating<br>& Distribution System   | 1967            |               | 420,000                  |           | 420,000              |
| Sanford Stadium Expansion                            | 1967            |               | (Athletic Association)   | 3,295,000 | 3,295,000            |

Con't: MAJOR BUILDING PROJECTS  
COMPLETED PROJECTS -- 1960-1970

| Project   | Completion Date | Federal Funds | University & State Funds | Other | Total Projected Cost |
|---|-----------------|---------------|--------------------------|-------|----------------------|
| Boyd Graduate Studies Center and Science Library  | 1968            | 2,074,000     | 3,559,000                |       | 5,633,000            |
| Business Services                                 | 1968*           |               | 81,000                   |       | 81,000               |
| Forest Resources Addition                         | 1968            | 640,000       | 1,276,000                |       | 1,916,000            |
| Golf Pro Shop                                     | 1968            |               | 42,500                   |       | 42,500               |
| Addition to Main Lab. -- Poultry Disease Research | 1968            |               | 52,200                   |       | 52,200               |
| Soil Tillage Lab                                  | 1968            |               | 63,000                   |       | 63,000               |
| Psychology Animal Lab                             | 1968            | 94,000        |                          |       | 94,000               |
| University Bookstore                              | 1968            |               | 850,000                  |       | 850,000              |
| General Classroom Building (Jour. & Psy.)         | 1968            | 1,640,000     | 4,510,000                |       | 6,150,000            |
| Addition to Physics                               | 1969            |               | 128,100                  |       | 128,100              |
| Snelling Hall Renovation                          | 1969            |               | 426,000                  |       | 426,000              |
| Alumni House Renovation                           | 1969            |               | 148,000                  |       | 148,000              |
| Greenhouse Complex (5)                            | 1969            | 65,000        | 50,000                   |       | 115,000              |
| Central Research Stores                           | 1969            |               | 150,000                  |       | 150,000              |
| Psychology Animal Lab Annex                       | 1969            | 26,000        | 120,000                  |       | 146,000              |
| Kappa Alpha Fraternity Renovation                 | 1969            |               | 119,000                  |       | 119,000              |
| Georgia Center (Stone Mountain) WGTV              | 1969            |               | 100,000                  |       | 100,000              |
| Addition & Renovation of Academic Building        | 1969            |               | 160,000                  |       | 160,000              |
| Business Services Annex                           | 1969            |               | 105,000                  |       | 105,000              |
| Bulldog Room Renovation                           | 1969            |               | 128,800                  |       | 128,800              |



Cont.: MAJOR BUILDING PROJECTS  
 COMPLETED PROJECTS -- 1960-1970

| Project   | Completion Date | Federal Funds | University & State Funds | Other     | Total Projected Cost |
|---|-----------------|---------------|--------------------------|-----------|----------------------|
| Addition to Women's Physical Education                | 1969            | 333,000       | 667,000                  |           | 1,000,000            |
| Addition to Park Hall                                 | 1970            | 333,000       | 667,000                  |           | 1,000,000            |
| Addition to Child Development Lab                     | 1970            | 147,000       | 295,000                  |           | 442,000              |
| Soil Testing Lab                                      | 1970            |               | 263,000                  |           | 263,000              |
| Renovation ADP Center                                 | 1970            |               | 225,900                  |           | 225,900              |
| Addition to Steam Distribution System                 | 1970            |               | 386,500                  |           | 386,500              |
| Married Student Housing Office / Warehouse            | 1970            |               | 216,400                  |           | 216,400              |
| Physical Plant Addition                               | 1970            |               | 126,400                  |           | 126,400              |
| Renovation of Barrow Hall for Electron Microscope Lab | 1970            |               | 155,200                  |           | 155,200              |
| Avian Medicine Clinics Lab                            | 1970            |               | 100,000                  |           | 100,000              |
| Auditorium Building, Plains, Georgia                  | 1970            |               | 150,500                  |           | 150,500              |
| <b>TOTAL</b>  |                 | 16,126,000    | 51,400,500               | 3,395,000 | 70,921,500           |

\* Occupancy Date

\*\* All science center buildings are shown to include the whole complex.

Source: Office of Campus Planning

MAJOR BUILDING PROJECTS\*  
COMPLETED PROJECTS - 1971

| Project  | Completion<br>Date | Federal<br>Funds | University<br>& State<br>Funds | Other | Projected Cost |
|--|--------------------|------------------|--------------------------------|-------|----------------|
| Addition to Home Economics   | 1971               | 309,200          | 984,100                        |       | 1,293,300      |
| Aderhold (Education)   | 1971               | 1,550,000        | 3,112,000                      |       | 4,662,000      |
| Industrial Arts  | 1971               | 190,000          | 384,000                        |       | 574,000        |
| Addition to Chemistry  | 1971               | 766,600          | 1,672,800                      |       | 2,439,400      |
| Administrative Building,<br>Rural Development Center,<br>Tifton                          | 1971               |                  | 720,200                        |       | 720,200        |
| Beef Cattle Barn   | 1971               |                  | 160,000                        |       | 160,000        |
| Greenhouse, Phase I,<br>Addition to Biological<br>Sciences                               | 1971               | 71,000           | 51,000                         |       | 122,000        |
| Demonstration Building,<br>Rock Eagle Park   | 1971               |                  | 135,000                        |       | 135,000        |
| Three Headhouses, College<br>of Agriculture  | 1971               | 53,400           | 62,100                         |       | 115,500        |
| Paving and Site Work, Rural<br>Development Center,<br>Tifton                             | 1971               |                  | 50,000                         |       | 50,000         |
| Renovations of Business<br>Services, Business<br>Services Annex, Per-<br>sonnel Services | 1971               |                  | 170,000                        |       | 170,000        |
| Silos and Irrigation System,<br>Coastal Plain Experiment<br>Station                      | 1971               |                  | 89,000                         |       | 89,000         |
| FAPP Research Broiler<br>House, Vet. Med.  | 1971               |                  | 37,100                         |       | 37,100         |
| Vet. Med. Office Mobile<br>Building (12 Units)   | 1971               |                  | 47,000                         |       | 47,000         |
| TOTAL  |                    | 2,940,200        | 7,674,000                      |       | 10,614,500     |

\* As of September, 1971

Source: Office of Campus Planning

PROJECTS CURRENTLY UNDER CONSTRUCTION\*

| Project                             | Estimated<br>Completion<br>Date | Federal<br>Funds | University<br>& State<br>Funds | Other             | Total<br>Project Cost |
|-------------------------------------|---------------------------------|------------------|--------------------------------|-------------------|-----------------------|
| Addition to Business Administration | 1971                            | 500,000          | 1,192,800                      |                   | 1,692,800             |
| Addition to Biological Sciences     | 1972                            | 685,000          | 501,400                        |                   | 1,186,400             |
| Married Student Housing             | 1972                            |                  | 3,675,000                      |                   | 3,675,000             |
| Main Library Annex                  | 1972                            |                  | 5,151,000                      |                   | 5,151,000             |
| Institute of Comparative Medicine   | 1972                            | 677,400          | 930,100                        |                   | 1,607,500             |
| Infirmary Addition                  | 1972                            |                  | 1,219,600                      |                   | 1,219,600             |
| Plant Sciences Building             | 1971                            | 1,400,000        | 2,503,300                      |                   | 3,903,300             |
| Campus Heating System Expansion     | 1971                            |                  | 1,013,000                      |                   | 1,013,000             |
| Hardman Hall Renovation             | 1971                            |                  | 77,100                         |                   | 77,100                |
| Chemistry Fixed Equipment           | 1971                            |                  | 84,800                         |                   | 84,800                |
| Home Economics Fixed Equipment      | 1971                            |                  | 49,500                         |                   | 49,500                |
| Sanford Stadium Dressing Rooms      | 1971                            |                  | 190,000                        |                   | 190,000               |
| VT and M Building                   | 1971                            |                  | 150,000                        |                   | 150,000               |
| <b>TOTAL</b>                        |                                 | <b>3,262,400</b> | <b>16,737,600</b>              | <b>20,000,000</b> |                       |

\* As of September, 1971

Source: Campus Planning

AUTHORIZED PROJECTS BEING PLANNED\*

| Project                                      | Estimated<br>Bid<br>Date | Federal<br>Funds | University<br>& State<br>Funds | Other | Total<br>Projected Cost |
|--|--------------------------|------------------|--------------------------------|-------|-------------------------|
| Mary Lyndon Hall Renovation                  | Fall, 1971               |                  | 649,000                        |       | 649,000                 |
| General Research Building                    | Fall, 1971               |                  | 1,991,500                      |       | 1,991,500               |
| Ecology Building                             | Winter, 1972             | 750,000          | 750,000                        |       | 1,500,000               |
| Swine Research Center                        | Winter, 1972             |                  | 300,400                        |       | 300,400                 |
| Conner Hall Remodeling                       | Winter, 1972             |                  | 1,697,000                      |       | 1,697,000               |
| Cattle Feeding Facilities<br>(Tifton)        | Winter, 1972             |                  | 490,600                        |       | 490,600                 |
| Swine Research Center<br>(Tifton)            | Winter, 1972             |                  | 200,000                        |       | 200,000                 |
| Animal Quarters Annex<br>& Botany Greenhouse | Winter, 1972             | 277,000          |                                |       | 277,000                 |
| Dairy Science Center                         | Winter, 1972             |                  | 800,000                        |       | 800,000                 |
| Research Building<br>(Griffin)               | Spring, 1972             |                  | 1,000,000                      |       | 1,000,000               |
| Research Building<br>(Tifton)                | Spring, 1972             |                  | 1,000,000                      |       | 1,000,000               |
| TOTAL  |                          | 1,027,000        | 8,879,000                      |       | 9,906,000               |

\* As of September, 1971

Source: Office of Campus Planning

## LAND HOLDINGS

| LOCATION                         | COUNTY     | ACRES  |
|----------------------------------|------------|--------|
| The University of Georgia Campus |            |        |
| Main Campus                      | Clarke     | 575    |
| Related Areas                    | Clarke     | 860    |
| College Station                  |            |        |
| Main Areas                       | Clarke     | 2,188  |
| Dairy Cattle Research Farm       | Clarke     | 445    |
|                                  | Oglethorpe | 125    |
| Beef Cattle Research Farm        | Oglethorpe | 799    |
|                                  | Wilkes     | 148    |
| Plant Science Farm               | Oconee     | 433    |
| Hardman Forest                   | Jackson    | 456    |
| Watson Springs Forest            | Greene     | 597    |
| Georgia Mountain Branch Station  | Union      | 396    |
| Northwest Georgia Branch Station | Floyd      | 907    |
|                                  | Gordon     | 348    |
| Central Georgia Branch Station   | Morgan     | 400    |
|                                  | Putnam     | 13,841 |
| Southeast Georgia Branch Station | Burke      | 469    |
| Southwest Georgia Branch Station | Sumter     | 447    |
| Georgia Station                  |            |        |
| Georgia Station                  | Spalding   | 1,251  |
| Coastal Plain Station            |            |        |
| Coastal Plain Station            | Tift       | 2,406  |
| Range Grazing Station            | Berrien    | 2,804  |
| Shade Tobacco Station            | Decatur    | 414    |
| Agricultural Extension Service   |            |        |
| Dublin 4-H Center                | Laurens    | 170    |
| Rock Eagle 4-H Center            | Putnam     | 1,461  |
| TOTAL:                           |            | 31,940 |

Source: Office of Campus Planning

## RESIDENCE HALLS

| Women's Residence Halls | Date of Initial<br>Occupancy | Capacity |
|-------------------------|------------------------------|----------|
| Boggs                   | 1961                         | 164      |
| Brumby                  | 1966                         | 1,000    |
| Church                  | 1961                         | 164      |
| Creswell                | 1963                         | 994      |
| Hill                    | 1961                         | 168      |
| Mary Lyndon             | 1937                         | 132      |
| Mell                    | 1961                         | 164      |
| Myers                   | 1953                         | 482      |
| Rutherford              | 1938                         | 156      |
| Soule                   | 1920                         | 119      |
| Sub- Total              | 10 Buildings                 | 3,543    |
|                         |                              |          |
| Men's Residence Halls   | Date of Initial<br>Occupancy | Capacity |
| Clark Howell            | 1937                         | 180      |
| Joe Brown               | 1932                         | 137      |
| Lipscomb                | 1961                         | 164      |
| McWhorter               | 1967                         | 167      |
| Milledge                | 1921                         | 154      |
| Morris                  | 1957                         | 152      |
| Payne                   | 1939                         | 234      |
| Reed                    | 1953                         | 480      |
| Russell                 | 1967                         | 1,000    |
| Tucker                  | 1961                         | 176      |
| Sub- Total              | 10 Buildings                 | 2,844    |
| TOTAL                   | 20 Residence Halls           | 6,387    |

Source: Office of Campus Planning

## FRATERNITY AND SORORITY BUILDINGS

| University Owned Fraternity House                | Capacity   |
|--|------------|
| Alpha Epsilon Pi                                 | 34         |
| Alpha Tau Omega                                  | 54         |
| Chi Phi  | 28         |
| Chi Psi  | 29         |
| Kappa Alpha                                      | 42         |
| Kappa Sigma                                      | 46         |
| Phi Delta Theta                                  | 33         |
| Delta Chi  | 15         |
| Pi Kappa Alpha                                   | 66         |
| Sigma Chi  | 38         |
| Sigma Nu   | 32         |
| Tau Epsilon Phi                                  | <u>30</u>  |
| Sub-Total            12 Buildings                | 447        |
|  |            |
| Not University Owned                             | Capacity   |
| Acacia   | 19         |
| Alpha Gamma Rho                                  | 47         |
| Delta Tau Delta                                  | 25         |
| Farm House                                       | 24         |
| Lambda Chi Alpha                                 | 52         |
| Phi Gamma Delta                                  | 25         |
| Phi Kappa Tau                                    | 32         |
| Phi Kappa Theta                                  | 21         |
| Phi Kappa Phi                                    | 20         |
| Sigma Alpha Epsilon                              | 25         |
| Sigma Phi Epsilon                                | 20         |
| Sigma Pi   | 26         |
| Theta Chi  | <u>42</u>  |
| Sub-Total            13 Buildings                | 378        |
|  |            |
| Professional Fraternity Residences               | Capacity   |
| Alpha Kappa Psi                                  | 14         |
| Alpha Psi  | 18         |
| Omega Tau Sigma                                  | 10         |
| Delta Sigma Pi                                   | 14         |
| Kappa Psi  | <u>6</u>   |
| Sub-Total            5 Buildings                 | 62         |
| <b>TOTAL                30 Fraternity Houses</b> | <b>887</b> |

| University Owned Sororities |                    | Capacity  |
|-----------------------------|--------------------|-----------|
|                             | Alpha Chi Omega    | 64        |
|                             | Delta Phi Epsilon  | 50        |
|                             | Sigma Delta Tau    | <u>44</u> |
| Sub-Total                   | 3 Buildings        | 158       |
| Not University Owned        |                    | Capacity  |
|                             | Alpha Delta Pi     | 60        |
|                             | Alpha Gamma Delta  | 50        |
|                             | Alpha Omicron Pi   | 50        |
|                             | Alpha Xi Delta     | 40        |
|                             | Chi Omega          | 72        |
|                             | Delta Delta Delta  | 50        |
|                             | Delta Gamma        | 60        |
|                             | Delta Zeta         | 30        |
|                             | Kappa Alpha Theta  | 54        |
|                             | Kappa Delta        | 54        |
|                             | Kappa Kappa Gamma  | 66        |
|                             | Phi Mu             | 67        |
|                             | Pi Beta Phi        | 60        |
|                             | Sigma Kappa        | 40        |
|                             | Zeta Tau Alpha     | <u>60</u> |
| Sub-Total                   | 15 Buildings       | 813       |
| TOTAL                       | 18 Sorority Houses | 971       |

#### RESIDENCE SUMMARY

| <u>Type of Residence</u> | <u>Number</u> | <u>Accommodation</u> |
|--------------------------|---------------|----------------------|
| Women                    | 10            | 3543                 |
| Men                      | <u>10</u>     | <u>2844</u>          |
| Sub-Total                | 20            | 6387                 |
| Sororities               | 18            | 971                  |
| Fraternities             | <u>30</u>     | <u>887</u>           |
| Sub-Total                | 49            | 1858                 |
| University Village       | 11            | 305 Units            |
| Pre-Fabs                 | <u>10</u>     | <u>65 Units</u>      |
| TOTAL                    | 90            | 8615                 |

Source: Office of Campus Planning



## MARRIED HOUSING UNITS

| Building             | Date of Initial<br>Occupancy | Capacity<br>Apartments<br>(Units) |
|----------------------|------------------------------|-----------------------------------|
| Prefab 1             | 1947                         | 8                                 |
| Prefab 2             | 1947                         | 6                                 |
| Prefab 3             | 1947                         | 6                                 |
| Prefab 4             | 1947                         | 6                                 |
| Prefab 5             | 1947                         | 6                                 |
| Prefab 6             | 1947                         | 6                                 |
| Prefab 7             | 1947                         | 7                                 |
| Prefab 8             | 1947                         | 6                                 |
| Prefab 9             | 1947                         | 7                                 |
| Prefab 10            | 1947                         | <u>7</u>                          |
| Sub-Total            | 10 Buildings                 | 65                                |
| University Village A | 1964                         | 28                                |
| University Village B | 1964                         | 24                                |
| University Village C | 1964                         | 24                                |
| University Village D | 1964                         | 29                                |
| University Village E | 1966                         | 28                                |
| University Village F | 1966                         | 24                                |
| University Village G | 1966                         | 24                                |
| University Village H | 1966                         | 24                                |
| University Village J | 1966                         | 36                                |
| University Village K | 1966                         | 34                                |
| University Village L | 1966                         | <u>30</u>                         |
| Sub-Total            | 11 Buildings                 | 305                               |
| TOTAL                | 21 Buildings                 | 370                               |

Source: Office of Campus Planning

## CAMPUS BUS SYSTEM

### Number of buses owned by the University of Georgia \*

|                                      |           |
|--------------------------------------|-----------|
| War Surplus buses                    | 10        |
| 1967 Bluebird - Transit type coaches |           |
| Gas engine - 35 passenger            | 2         |
| 1968 GM - Transit type coaches       |           |
| Diesel engine - 35 passenger         | 5         |
| 1969 GM - Transit type coaches       |           |
| Diesel engine - 33 passenger         | 2         |
| 1970 GM - Transit type coaches       |           |
| Diesel engine - 33 passenger         | 1         |
| 1971 GM - Transit type coaches       |           |
| Diesel engine - 33 passenger         | <u>**</u> |
| TOTAL                                | 20        |

### Six campus routes (7:00 AM to 6:00 PM)

|                                    |           |
|------------------------------------|-----------|
| Route 1 Russell Hall               | 2.5 miles |
| Route 2 East - West                | 3.1 miles |
| Route 3 North - South              | 3.1 miles |
| Route 4 Married Housing            | 3.8 miles |
| Route 5 Milledge Avenue            | 3.9 miles |
| Route 6 Night (6:00 PM to 9:00 PM) | 3.0 miles |

### Regular session of school

#### (Fall-Winter-Spring)-

Fourteen (14) buses are used on 6 routes 14 buses

#### (Summer)

First session of summer school 7 buses  
 Second session of summer school 6 buses

### System Utilization

|                           |   |
|---------------------------|---|
| Fiscal Year '70-'71 ----- | 1,146,372 riders                        |
| Fiscal Year '70-'71 ----- | 238,730 miles                           |
| Fiscal Year '70-'71 ----- | 19,547 hours (Campus<br>Transit System) |
| Fiscal Year '70-'71 ----- | 4,649 hours (Campus<br>Charter Service) |

### Staff

Sixteen (16) full time bus drivers  
 Fourteen (14) student - part time drivers  
 and one (1) foreman

\* Four GM Diesels are air conditioned with Public Address System

\*\* Two vehicles purchased - expected delivery date February, 1972.

MAINTENANCE AND OPERATING PERSONNEL  
FOR UNIVERSITY FACILITIES

|                |           |
|----------------|-----------|
| Physical Plant | 660       |
| Housing        | 131       |
| Other          | <u>42</u> |
| Total          | 833       |

Source: Office of the Director of Physical Plant



